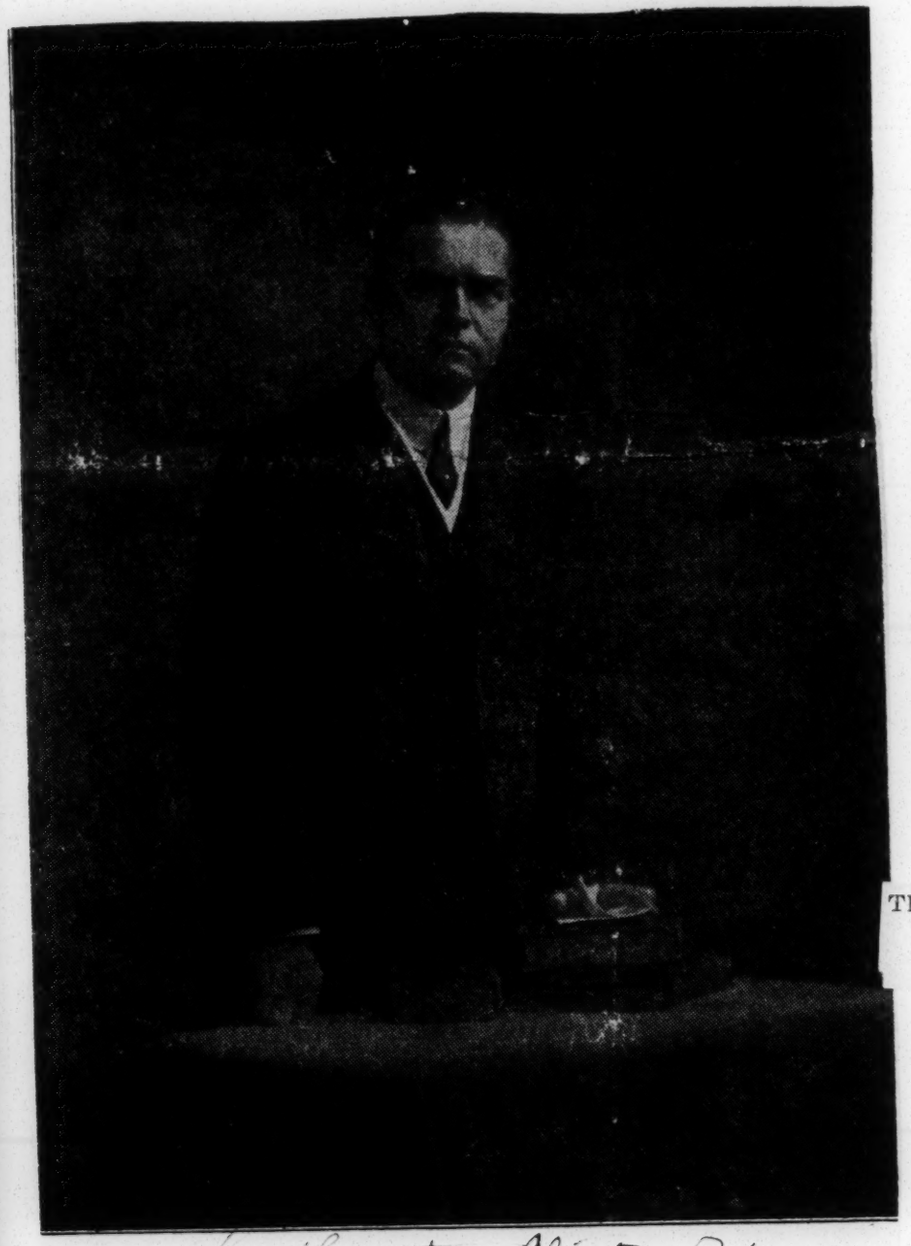
Y.M.C.A & Y.W.C.A – 1914

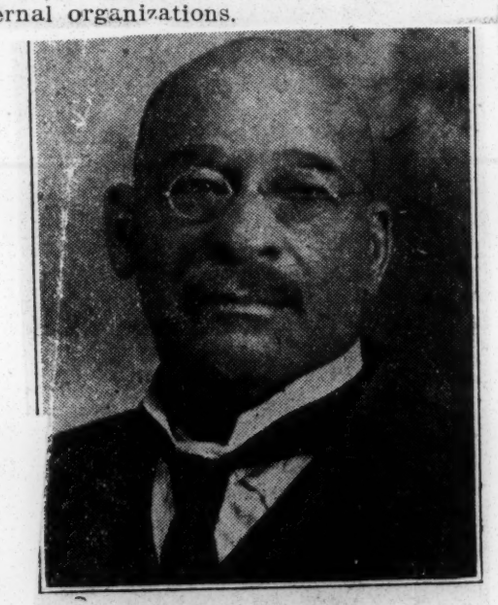


Southwestern Christian Advocate
June 4, 1914

DR. JOHN R. MOTT,

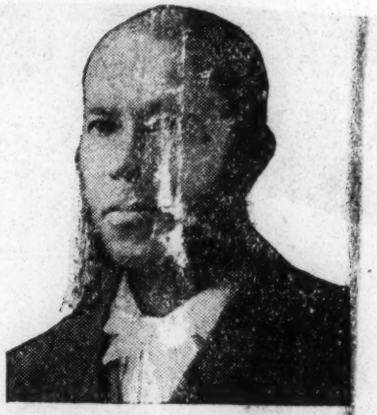
Chairman of the Continuation Committee of the World's Missionary Conference, General Secretary of the World's Student Christian Federation and Chairman of the Negro Christian Student Convention Held in Atlanta, Ga.

The beautiful home of Mrs. M. A. Kirkpatrick at 1212 Vine street, who subscribed $100 to furnishing the Y. M. C. A. building. She paid $25 cash, the balance to be paid in ninety days. She is an active worker in the women's department of the fraternal organizations.



MR. H. J. HARRIS

Proprietor of a first class bath house of Excelsior Springs, Mo., who subscribed $100 toward furnishing the new Y. M. C. A.



MR. JOHN LANGE,

Who celebrated his 74th birthday anniversary October 4. To his surprise Mr. Lange was greeted by a number of his old friends, who spent a delightful evening. The following poem was written for the occasion by J. Dallas Bowser:

Hail, my good friend of seventy-four,
A birthday greeting glad I send;
May sweet content its blessings pour
In showers 'til your life shall end.

Seventy-four for such a man,
Were all too brief for service here;
And I could wish that 'twere God's plan
To add a score to your bright career.

Yours is a wealth of hoarded years,
Of joyful gifts and worthy deeds;

ham, Randolph Wisdom, A. W. Barton, Geo. Jones, E. S. Lewis.

TEAM NO. 2.

D. N. Crosthwait, R. W. Elmore, G. S. Ellison, T. W. H. Williams, A. B. Pittman, Dr. L. E. Bailer, F. M. Christian, H. O. Cook, R. D. Wortham, H. J. Spigener.

Y.M.C.A. & Y.W.C.A. - 1914

$4,000 MORE NEEDED TO FURNISH Y. M. C. A.

$1,200 Raised at Opening Dinner of Campaign, which is From October 8th to 13th.

TWO HUNDRED AND TWENTY-ONE DOLLARS IN CASH

Strong Addresses by Prof. G. N. Grisham, Miss Anna H. Jones W. G. Mosely, L. C. Stewart and H. J. Harris.

The Kansas City Sun 10/10/14

More than fifty ardent supporters and friends of the Y. M. C. A. gathered at an informal luncheon in the unfinished gymnasium of the new Association building Wednesday, October 7, to formulate plans for furnishing the building. H. O. Cook, chairman of the committee of managers, presiding, told of the fine showing the Colored people had made to date, having paid in cash $21,000, nowever necessitating the raising of $4,000 more to reach $25,000 and to buy furnishings for the new building which will be finished in a few days.

Prof. G. N. Grisham, chairman of the executive committee, then told in a few well chosen words of the early struggles of the Association and the attempts to establish a permanent home. He told of the adaptability of the Y. M. C. A. to the human as well as the spiritual needs of mankind and how it worked in conjunction with the church to build up character in young men. He then made a plea that the work so nobly begun be carried to a full fruition by continued and unceasing efforts to raise the balance of the money needed.

The executive secretary, R. B. DeFrantz, then began the reading of the pledges of those who had subscribed. When $50 by Miss Anna H. Jones was read, the men demanded a speech. She said in part: "I am glad to have a part in a movement that means better men for Kansas City. We need many more of such. After the men are well settled in their building, we must have one for the women. Will you help us get it?" With a loud acclaim all promised their assistance.

Mr. L. C. Stewart, recently of Winnipeg, Canada, who subscribed $50, was next called for. In his talk he impressed the men by telling of the wonderful advance the Colored people had made in Kansas City since he left sixteen years ago. As a business man he said he could see following the establishment of the Y. M. C. A. building, many lines of business among the Negroes. He further said: "You have the most beautiful site that could be found in the country on which to locate a Y. M. C. A. building."

Mr. H. J. Harris, of Excelsior Springs, Mo., who subscribed $100, made a most remarkable speech in which he told of his early struggles after leaving Kansas City; of his set determination at all times to do the right and be honest at any cost, and how by following these principles the Lord had wonderfully blessed him. He closed his remarks by illustrating the scriptural passage "that it is more blessed to give than to receive." He was given a great ovation.

The first subscription of $100 was made by Chas. D. Frazier of Grand Canyon, Arizona. Mr. Frazier has carried a continuous membership in the Y. M. C. A. for many years. He was connected with the organization in its infancy, when it met from house to house.

The following subscriptions were made: $100, C. D. Frazier, Mrs. Martha Kirkpatrick and Mr. H. J. Harris. $50, Miss Anna H. Jones, Mrs. Myrtle F. Todd, Sandy Draper, L. C. Stewart. $25, A. B. Barnett, H. O. Cook, Jas. G. Williams, W. H. B. Ford, Fred Spence, Geo. W. Prioleau, W. P. Mimms, H. B. Hollman, a friend, H. W. Becks, Abe L. Sykes, D. G. Emery, Thos. Fleming, G. A. Page, R. B. DeFrantz, N. C. Crews, H. M. Fletcher, S. Bellamy, N. G. Walker, C. A. Franklin, P. C. James, Edw. Ross, Jas. Anderson, Scott Watson, W. G. Mosely. $15, A. A. Moore, a friend. $12.50, Randolph Wisdom. $10, C. H. Calloway, Geo. Jones. $5, F. M. Christian, Mrs. F. M. Christian, L. A. Knox, A. V. Barton, Dr. J. F. Shannon, J. E. Evans and E. S. Lewis. $1, a friend.

MRS. MYRTLE F. TODD

A teacher in the Lincoln High School, subscribed $50 toward the furnishings. She gave $50 on the building fund. During her short residence in Kansas City she has become of invaluable service in church and social service work.

The following cash amounts were paid:

L. C. Stewart	$50.00
Sandy Draper	50.00
Mrs. M. A. Kirkpatrick	25.00
H. J. Harris	25.00
N. G. Walker	25.00
R. B. DeFrantz	10.00
W. P. Mimms	10.00
A. V. Barton	5.00
Thos. Fleming	5.00
D. G. Emery	5.00
Dr. J. F. Shannon	5.00
H. O. Cook	5.00
E. S. Lewis	5.00
A friend	1.00

As a cash payment is necessary for the furnishings, all subscribers are urged to pay in cash or at least a part cash on their subscriptions.

The following men are now working to bring to a successful issue the funds for furnishing the Y. M. C. A. building:

DEFENDS RIGHTS OF HIS PEOPLE

Attitude of Y. M. C. A. Causes Heated Discussion.

DR. A. J. CAREY TO THE FORE

The Kansas City Sun 10/11/14

Widely Known Preacher and Champion of Legal and Equal Opportunities For Afro-Americans Questions Sincerity of Christian Body In His Home Town. Institution Faces Serious Situation.

Chicago.—The Rev. Dr. A. J. Carey, pastor of the Institutional A. M. E. church in this city, sent the following open letter to Mr. L. Wilber Messer, secretary of the Central Young Men's Christian Association, in reference to the association's attitude toward the branch of the association composed of colored men. Dr. Carey's letter:

Chicago, October, 1914.

Mr. L. Wilbur Messer, Secretary, Central Y. M. C. A., Chicago:

My Dear Sir—I have been greatly interested in the controversy about the Y. M. C. A. ban on smoking, and my interest was intensified when I read in your signed explanation of the new rule which was published in the Chicago Tribune, the statement that the "test" of membership in the Young Men's Christian association is good moral character. It is a surprising statement in view of what I have heard concerning the Y. M. C. A. I have been told by young men of unimpeachable character that they have been refused membership in the Y. M. C. A. simply on account of color. I also know of the establishment in various parts of the country, including our own city of Chicago, of branch Y. M. C. A.'s for the purpose of providing for the men of darker hue and separating them from their fellow human beings as if they were lepers and unfit to mingle with Caucasians, Indians, Mongolians and Malays, who are gladly received into the Central Y. M. C. A.

I have also heard that any human being who is the member of any branch Y. M. C. A. has certain rights and is cordially received at the central organization unless he happens to have more or less Negro blood in his veins. If I have been misinformed regarding conditions I desire to be set right, and I also trust you will kindly answer the questions I shall ask. If a German, I mean an alien, who has not been naturalized, desired to become a member of the Central Y. M. C. A. would he be permitted to do so or would he be compelled to connect himself with the German branch regardless of his wishes in the matter?

If a colored man living in the downtown district desired to become a member of the Central Y. M. C. A. could he do so, or would the authorities compel him to waste an hour to go four miles to the colored branch on Wabash avenue and Thirty-eighth street? Are the rights of the colored men who are members of the colored branch, Y. M. C. A. identical with those of members of other branches? Are they as cordially received at the Central building on Lasalle street and treated with the same consideration as other nationalities? Are there branches of the Central Y. M. C. A. organized for Indian, Mongolian and Malay races? Are not branches organized for the various European nationalities chiefly on account of difference in languages? If so, why was it necessary to provide a separate building for colored men, of whom 80 per cent are American born and who speak the English language?

Admitting that many colored men really believe that the separate organization on Wabash avenue is a power for good that it is better to have such a branch than not to be admitted at all and that many colored men are glad to meet and mingle with others of their class, is it not a fundamental fact that caste caused the organization of the branch, and is it not un-Christian (if it is done) to bar the few colored men who may find it convenient to become members of the Central Y. M. C. A. or branches located nearer their residences than the colored branches? I read with great interest the letters you sent back to the Chicago papers while you were touring the world and in the third letter, published on March 31, 1914, you give a summary of your impressions and conviction of your study and travel in India and you speak of "caste," which is described as "the most disastrous and blighting of human institutions." You say that the Christian church has 3,000,000 converts in India and that its mission is to break down caste, and you say the people readily respond with their hearts to the gospel of Christian brotherhood.

If caste is a "disastrous and blighting institution" in India and one which the Y. M. C. A. is trying to break up, why does the Y. M. C. A. uphold and perpetuate a system of caste in the United States? In spite of the fact that many colored people favor separate Y. M. C. A.'s and contribute to their support, does not such separation eventually work to the injury of the Afro-American people? Is not the Y. M. C. A. a semipublic institution, and is not the existence of a separate branch for a class of people who were born in America and speak the language of the country a discredit to democracy, and ought it not to cause a blush to come to American Christianity? Is it not a fact that the existence of a color line in the Y. M. C. A. is often used as a justification for segregation in public places and public institutions?

Does it not finally lead to injustice in every relation of life, to residential segregation, to disfranchisement and the denial of every civil right? Does it not tend to make the Afro-Americans a pariah class shunned and despised by all other classes? If there is the slightest difference in the treatment of the various races and nationalities by the Central Y. M. C. A., has the organization the right to use Christian as a part of its title? Now, after fifty years, in face of the marvelous progress of the Afro-American people, is

it possible that the Y. M. C. A. in America seeks to encourage the perpetuation of that "most disastrous and blighting institution"—caste? The A. M. E. church of which I am a member was organized as a protest against jimcrowism. Because the Caucasian American Christians (?) of a hundred years ago discriminated against their colored coreligionists our church came into being, but we do not discriminate against the people of any race or nationality.

The white man, the black man, the red man, the yellow man and the brown man are all welcomed, and it may surprise you when I state that thousands of Caucasians, both men and women, are members of the African Methodist Episcopal church. I am seeking the light and the truth. Please answer my questions carefully, and if I have erred in any statement I desire to be corrected. Yours sincerely,

A. J. CAREY.

A LIST OF THOSE PAID IN FULL

Name.	Amt. Paid.
Campaign Committee.	
Bryant, Ira T.	$100 00
Bryant, A. D.	5 00
Burrell, Sherman	5 00
Cheatham, Ed	25 00
Dickson, C. A.	10 00
Harris, Hubert C.	10 00
Johnson, A. N., Sr.	100 00
Johnson, R. L.	2 00
Kenney, Dr. John A.	5 00
Stewart, Dr. F. A.	100 00
Terry, Miss Emma J.	5 00
Terry, Miss Johnetta	5 00
Team No. 1.	
Christian, Wm.	5 00
Ferguson, Rev. R. U.	5 00
Ferguson, Mrs. R. U.	5 00
Ferguson, Alvin G.	5 00
Kelley, C. W.	1 00
McRee, Houston	10 00
Phillips, Walter	50
Stevens, Mrs. E. E.	5 00
Southall, F.	5 00
White, Frank H.	5 00
Winstead, C. C.	5 00
Team No. 2.	
Bailey, Tillman	1 00
Bibbs, R. N.	50
Boyd, J. A.	5 00
Brown, John	1 00
Bushnell, Miss L. E.	5 00
Cheatham, Mrs. Nancy S.	5 00
Davis, Mr. and Mrs. J. A.	10 00
Edmonson, Mrs. Mattie	25
Team No. 2.	
Farnell, Miss Hattie	$ 50
Hayes, Melvin	5 00
Hill, Miss Mary K.	5 00
Holbrook, M.	5 00
Love, S. D., Jr.	5 00
Mathews, Henry	1 00
Miller, Wm.	1 00
Morgan, S. J.	5 00
Owens, Harry	5 00
Robertson, Jim	50
Sargeant, Howell	5 00
Scruggs, J. J.	1 00
Upshaw, J. W.	10 00
Upshaw, T. D., Jr.	1 00
Williams, Willis G.	5 00
Team No. 3.	
Brooks, The Misses	5 00
Brown, John D.	3 00
Carter, R. Porter	5 00
Childress, Mrs. M. H.	5 00
Childress, George	5 00
Cole, Miss Susie	5 00
Dismukes, Wm.	1 00
Dismukes, A. M.	5 00
King, James P.	5 00
Lytle, G. S.	5 00
Metcalf, Prof. W. V.	100 00
Nickleson, I.	1 00
Southall, H. L.	1 00
Storms, Horace	5 00
Walker, Charles	5 00
Team No. 4.	
Allen, John W.	5 00
Bateman, James	5 00
Battle, M. T.	1 00
Binkley, G. H.	5 00
Bridge, Julia	5 00
Brown, John	5 00
Bailey, Wm.	5 00
Hadley, Walter	10 00
Hatcher, Samuel	10 00
Hayes, R. L.	5 00
Johnson, Mrs. M.	1 00
Jones, S. L.	5 00
Kelley, Joe	5 00
Ledbetter, Miss F. C.	2 00
Mathews, Noble	5 00
Morris, A. B.	5 00
Pillow, R. A.	5 00
Richardson, Capt. A. V.	5 00
Sloan, J. H.	5 00
Ward, G. W.	5 00
Whorton, Walter	5 00
Team No. 5.	
Brien, W. G.	$ 5 00
Coombs, J. C. M.	5 00
Coombs, Mrs. J. C. M.	5 00
Crawford, John	5 00
Hoyle, Charles	5 00
Laws, Wm. D.	5 00
Moore, Joseph	5 00
Patterson, Wm.	1 00
Thompson, O.	5 00
White, M. A.	10 00
Whitwith, J. S.	5 00
Amos, Will	$1 00
Team No. 6.	
Anderson, Jos., Sr.	5 00
Battle, Thomas	5 00
Brown, Joe	100 00
Carey, Mrs. Laura	5 00
Crosthwait, Rev. S. W.	5 00
Dizard, Wm.	5 00
Douglass, W. H.	5 00
Dunson, Mary A.	5 00
Edmonson, Rev. L.	5 00
Frierson, J. W.	5 00
Green, Robert	2 00
Kirkpatrick, Walter	5 00
Mayberry, Cuff,	1 00
Mason, Robert	5 00
Parmenter, Miss B. R.	5 00
Patton, Watt	5 00
Tally, Prof. T. W.	10 00
Vaughn, L. T.	5 00
Wilson, Sherman	5 00
Team No. 7.	
Charlton, W. R.	5 00
Ferguson, J. H.	5 00
Ferguson, Mrs. M. A.	5 00
Hay, John W.	3 00
Huddleston, A.	5 00
Jones, Eliza	5 00
Jones, Foster T.	5 00
Price, Eugene	5 00
Richardson, H. D.	1 00
Suggs, R. L.	5 00
Johnson,	5 00
	5 00
Team No. 8.	
Banks, W. W.	100 00
Benton, Prof. E. W.	1 00
Bugg, Mrs.	1 00
Cothran, R. B.	5 00
Davis, Andy	5 00
Fowler, J. P.	5 00
Kinnard, Louise	5 00
Lester, Dr. J. A.	1 00
Lofton, Miss G. A.	5 00
Marshall, B. L.	5 00
McKay, Joseph	5 00
Overby, Thos. J.	5 00
Phillips, Dr. C. H., Jr.	10 00
Sanders, Elizabeth	10 00
Sawyers, Mrs. S.	5 00
Streghter, E. B.	1 00
	5 00
Team No. 9.	
Atwood, Miss Blanche	5 00
Berry, Mrs. L. C.	2 00
Boyington, Miss	5 00
Burns, Miss W. J.	5 00
Caruthers, Mrs. Jesse	5 00
Cotton, T. M.	5 00
Crosthwaite, Mrs. M. L.	5 00
Crutcher, A. W.	5 00
Davis, B. M.	
Dawson, Prof. F. E.	
Dungey, James H.	5 00
Dunlap, Lee	5 00
Etta, Elvira L.	5 00
Fox, Miss L. M. J.	5 00
Frazier, Miss W. O.	5 00
Gary, George A.	5 00
Gary, Mrs. Mary	5 00
Giles, Walter	1 00
ray, Mrs. Geo. H.	5 00
Greer, F. C.	10 00
Harris, J. R.	5 00
Hawes, Miss M. C.	$1 00
Herron, W. S.	
Howell, A. E.	
Hubert, Miss E. L.	5 00
Jenkins, George	5 00
Jones, Henry	100 00
Lofton, Miss G. A.	5 00
Lofton, Oscar N.	5 00
Lytton, Sarah	5 00
Marvin, K. M.	5 00
Mayberry, Mollie	5 00
McGavock, B.	5 00
Miller, Mrs. F. A.	5 00
Moore, I. L., Jr.	2 00
Moore, I. L	5 00
Morrow, B. W.	1 00
Murrell, Miss N. E.	5 00
Myser, Miss Winifred	5 00
Neal, J. C.	5 00
Pealer, Charlotte C.	10 00
Perry, R. L.	5 00
Pettis, Bud	5 00
Poindexter, Miss F. M.	
Randals, Miss B. B.	
Randals, Miss Naomi	5 00
Robinson, H. N.	5 00
Rogers, David C.	5 00
Ruffin, Miss L. M.	5 00
Sexton, Mrs. J. W.	5 00
Sevier, Wm.	5 00
Simmons, J. W.	5 00
Starnes, M. B.	5 00
Thompson, G. W.	1 00
Trabune, W. D.	1 00
Tyree, Bishop Evans	1 00
Venable, D. D.	
Venable, W. W.	
Walden University	5 00
Walker, Mrs. B. B.	10 00
Walls, Miss Ellie A.	03
Walley, Alonzo	10 00
Webb, S. B.	5 00
White, Wm. H.	1 00
Young, M. A.	50
	2 00
	5 00
Team No. 10.	
	5 00
Cage, George H.	5 00
Damon Lodge No. 2	5 00
Fleming, John	10 00
Franklin, Mrs. Lula	10 00
Hill, Fred T.	1
Holmes, Mrs. Ida B.	5 00
Hudson, Ed	
Moore, Mrs. Minerva	
Perkins, Susie	2 50
Polk, Robert	1 00
Richardson, R. B.	1 00
Sharber, Beulah	1 50
Smith, Mrs. F. G.	
Tolbert, R. P.	1 00
Webster, Thomas	15 00
White, Mrs. Jane	1 00
	5 00
Team No. 11.	
	1 00
Childress, W. C.	1 00
Eagle Club C. of C.	5 00
Eaton, Miss Grace M.	5 00
Jones, James	5 00
Wingfield, R. W.	5 00
Winter, Mrs. Lewis	5 00
	1 00
Team No. 12.	
	1 00
Babcock, Miss Hazel	5 00
Baugh, Wm.	1 00
Chamberlain, Carrie	5 00
Chittendne, Mrs. E. C.	2 00
Cummings, C. P.	5 00
Duncan, Miss Mattie	5 00
Grestle, Louis	5 00
Hall, M.	10
Haynes, Prof. G. E.	5 00
Hill, Harrison	10 00
Hoyle, Martin	5 00
Kimbro, H. F.	1 00
McDaniels, Archie	5 00
Merrill, Wayman	1 00
Moore, I. L., Jr.	5 00
Reeves, Moses	15 00
Rietman, Miss Grieta	10 00
Russell, Earl	5 00
Scribner, D. A.	5 00
Simmons, J. M.	5 00
Turpin, Miss Ethel	1 00
Wells, S. M.	5 00

Previous to March, 1914 ten of the largest cities n the country had produced six one thousand dollar Negro subscribers to association work. Nashville added four to the list. The material is here for making this the greatest Negro association center in the world.

About one person out of ten of the total Negro population in Nashville subscribed an average of $9.36 per individual. "In union there is strength."

Several subscribers have left town, therefore are out of touch with the Association. If you can help locate them please do so. Some have died. New subscribers to make up the defecit resulting from these two causes.

Twenty-eight persons subscribed $6,800 to the Building Fund Campaign last March

$11,093 COLLECTED ON Y. M.-Y. W. C. A. PLEDGES

The financial report of the payment of pledges to the Y. W. and Y. M. C. A. Building Fund to April 1 shows that $11,093.69 has been received to date. The second instalment on the pledges, notice of which will soon be mailed, is due April 15.

Following is a list of subscribers who have made payments, part or in full, on their pledges during the month of March:

W. T. Rayner, $5; Mrs. Anna Lloyd, $5; Mrs. Amy Devoe, $1; C. S. A. Minstree, $5; Miss Louise Lewis, $5; Mrs. A. Allen, $5; Mrs. Mollie Daniels, $5; Laura Toler, $5; Mrs. Martha Williams, $10; Philip M. Thorne, $10; the Rev. W. P. Hayes, $25; F. B. Bracker, $5; B. T. Tolliver, $5; B. T. Holley, $2.50; the Rev. H C Bishop, $10; Mrs. Victoria Baker, $5; St. Christopher Club, $5; Miss Sarah Mays, $2; C. W. Thorne, $5; Joseph H. Witcher, $5; S. H. Bizzard, $5; Mrs. Edward Henson, $5; Sarah E. Williams, $5; Mr. and Mrs. Benj. Carter, $5; Alexander White, $5; J. T. Clark, $5; James Talley, $2.50; S. R. Juliet, $2.50; Mrs. J. Mason, $25; the Rev. R. M. Bolden, $5; Lutitia Freeman, $5; Mrs. Mattie McWilliams, $5; Mrs. Cornelia Williams, $5; H. T. Burleigh, $5; M. W. Slaughter, $5; Dr. R. A. Taylor, $5; Mrs. Rachel Dey, $5; James A. Gaines, $5; Percival Marucheau, $10; Mrs. Elizabeth Wells, $2.50; James Wells, $2.50; Mrs. E. J. Brown, $5; Geo. E. Bates, $5; S. E. Dance, $5; Mrs. E. E. Green, $5; Robert Heartwell, $5; Dr. Gertrude Curtis, $5; R. C. McPherson, $5; Charles Morson, $5; Dr. J. Emanuel, $5; Squire Garnett, $250; B. Wilkins, $5; C. S Taylor, $2; Mrs I. B. Marks, $5; L. L. Williams, $10; Miss Tilly Gladys, $2; Mrs. Alberta Taylor, $2.50; Mrs. Jennie Watson, $5; Miss Armintha Hodsden, $10; Bellmen's Beneficial Association, $25; Mrs. Thos. Madison, $5; T. Herbert Holmes, $5; Geo. A. Fleming, $2; Alpha Bowling Club, $10; Miss A. R. Harris, $5; Dr. G. W. Alexander, $3; Mrs. E. F. Baxter, New London, Conn., $5; Mrs. J. Wesley Smith, $5; Thomas Warren, $1; Jos. Mahood, $5; H. G. Wilson, $5; Oliver B. Williams, $2.50; Lulu J. Bentley, $5; Alexander Rice, $5; Nettie Moore, $5; Fred H. Carter, $5; T. Hauser, $5; J. M. Branch, $5; D. W. Onley, $5; Roger M. Winfrey, $5; Mr. and Mrs. Caleb Jones, $5; Grace J. Brown, $5; W. O. Payne, $5; Wm. A. Holley, $5; Mrs. A. D. Roane, $5; Mrs. S. J. Porter, $5; Mrs. Alexander Dixon, $5; J. A. Reed, $5; Chas. V. Pitcairn, $2; Robert E. Graves, $10; James H. G. Green, $5; Mrs. H. M. Winslow, $5; Docia Askew, $5; Miss Paulina Crawford, $5; Lydia Lucas, $3; Dorothy Brown, $5; Olivia A. Virgil, $5; W. E. Cole, $5; Sadie Johnson, $2; Richard A. Brooks, $10; Jennie B. Miller, $5; Geo. L. Henry, $7.25; Master Harold Lester Carter, $2; E. Benners, $5; Mrs. Marie Tabb, $5; J. W. Dyer, $2; W. M. Brown, $5; Inez Parker, S. Orange, N. J., $5; John Chase, $5; Miss S. J. Clark, $2; Chas. Latimer, $3; Ada G. Des Verney, $1; W. D. Jones, $5; Zephry Ricks, $5; H. W. Jones, $5; Miss B. A. Berry, $2; Isaac Mosby, $5; Hilton W. Waller, $5; A. W. Martin, $1; E. A. Johnson, $10; the Rev. E. W. Daniels, $5; Miss E. A. Stilwell, $5; Mrs. Margaret B. Lynch, Jersey City, $15; William Brown, $5; Mrs. William Brown, $5; Mrs. Henrietta Hendricks, $10; Miss R. E. Harper, $10; E. A. Warren, $10. Total, $11,093.69.

Social Conditions,

Y. M. C. A. & Y. W. C. A. - 1914

ATLANTA, GA., SATURDAY, MAY 23, 1914

NEGRO STUDENT CONVENTION

By REV. GEO. W. MOORE, D. D.

Atlanta, Ga., May 20. The first Negro Students' Convention held at Clark University, closed Monday, May 18. The Convention was called by Dr. John R. Mott of the Continuation Committee of the World Missionary Conference and General Secretary of the World's Student Christian Federation.

The Negro Christian Student Convention emphasized the preparation of Christian leadership at home and abroad and the deepening of the spiritual life of the delegates and the institutions they represented. It was composed of 512 Christian students from 81 institutions, collegiate, industrial and professional, 78 speakers and Christian leaders, and 71 visitors, making an attendance of 661. Fifty-nine white leaders were present with their messages and sympathy. The speakers and delegates came from 18 states and 4 foreign lands, including Africa, England and the West Indies. There were six bishops present, an equal number from the two races. Twenty Y. M. C. A. Secretaries, 24 college presidents, 3 editors, 10 secretaries from National Church Boards, 20 pastors of churches, were represented in the delegation.

The object of the meeing was to give the present generation of Negro students in the United States a strong spiritual and moral impulse, to study with eagerness their responsibility for leadership in Christian work at home and abroad, thus bringing them face to face with Christian life callings. To face the rsponsibility resting upon the Negro churches of America to help meet the claims and crisis of Africa, and to consider what light Christian thought may throw on present and future cooperation among the races.

In opening the Convention, Dr. Mott said that it was the most important meeting ever held to study Christian problems and to prepare for Christian service.

The opening address was on the Cost of Christian Discipleship and the closing word was by Dr. Mott on the vision for the task by looking unto Jesus. The work of the Country church, Race cooperation Christian Leadership, The Deepening of the Christian Life, The Morning Watch, Bible Study, The need of men for the Christian Ministry, Africa and its needs, The Reality of the presence of Christ, and the World-wide vision of the triumph of Christian mission work in all ands were among the subjects considered.

There were a number of special meetings held for the men delegates and women delegates and conferences of the leaders present who are active in service. Among the speakers were Dr. John R. Mott, Major R. R. Morton, Dr. C. V. Roman, Mrs. John D. Hammond, Mrs. Arch Trawick, Dr. Booker T. Washington, Mr. T. J. Jones, Bishop Thirkield, Bishop Geo. W. Clinton, Dr. C. T. Walker, Dean G. Lake Imes, Rev. W. H. Sheppard, Prof. P. O. Connell President S. C. Mitchell, A. M. Trawick and W. D. Weatherford.

The Convention had the note of optimistic hope and the spirit of cooperation in service. The spirit of unity and a deep spiritual tone pervaded the meetings. Christ is Lord of all and we are his servants helped us to realize his lordship and our kinship in his service. The weather was ideal and the meetings were pentecostal. The delegates left this mount of vision filled with the spirit of Christ and brotherhood for larger and better service for the glory of God and the good of man.

GREAT CHRISTIAN STUDENT CONVENTION COMES TO CLOSE.

In recent months Atlanta has been the scene of many conventions that have had a wide influence for good, but we dare say that there has been none, no, not one that will have a wider influence in the life of the students of the South, than the Negro Christian Student Convention, held at Clark University, May 14-18. The call for this convention was sent out by a committee of Christian leaders and educators of both races, headed by Dr. John R. Mott, chairman of the continuation committee of the World's Missionary and general secretary of the World's Student Christian Federation. The object of this call was four-fold, namely: (1) to give to the present generation of Negro students in the United States a strong spiritual and moral impulse; (2) to study with thoroughness their responsibility for leadership in Chrstian work at home and abroad, thus bringing them face to face with Christian life callings; (3) to face the responsibility resting upon the Negro churches of America to help meet the claims and crisis of Africa; (4) to consider what light Christian thought may throw on present and future co-operation between the races.

It can be said that the above program was carried out to the very letter. Every phase of the moral, social and religious life of the race was covered by speakers who are experts in their line of work. Such representatives as United States Commissioner of Education, Dr. Claxton, Dr. John R. Mott, Dr. Booker T. Washington, Mrs. John D. Hammond, Bishop Thirkield, Bishop Hartzel, Rev. W. H. Sheppard, Prof. Jesse Jones, Bishop G. W. Clinton, Prof. A. M. Trawick, Dr. W. D. Weatherford, Prof. Wm. Pickins, Dr. C. V. Roman, International Secretary C. H. Tobias, Mr. David Jones, Dr. C. T. Walker, Dr. Chas. Morris, Dr. J. W. E. Bowen, P. O'Connell, Dr. R. E. Jones, Dr. Proteat, Dr. J. E. McCollouch and many others whom space will not permit to mention.

The student delegation was a large one, coming from 81 schools and representing 18 States. This number was divided up as follows: 288 men students, 182 women students. Teachers and professors, 42; speakers, 78; visitors, 71. Total number of delegates 661. There were representatives from four foreign countries. Six bishops three white and three colored. Twenty-four college presidents; twenty colored and four white. There were three sessions each day and every session began on the minute. It would be a very hard task for anyone to pick out those addresses and papers that made the deepest impression upon the convention. It may be good news to many to state that the entire proceedings will be printed in book form for distribution about the first of July.

There were several things that stood out very prominent in all the sessions. Among them were the deep spiritual atmosphere that pervaded the whole place; another was the note of hopefulness, the absence of bitterness in any form, and yet each speaker presented his point of view without any form of trimming. So often in conventions some speakers are so anxious for applause, burning with a feverish desire that some big paper of wide circulation might quote their words, and recommend them as a new Moses to be followed, that they say things that tickle and please a certain element, rather than tell the truth. In such cases very little progress is made, and the people go away no nearer the truth than what they were in the beginning. Thanks to Dr. Mott, no applause was permitted in any of the sessions, and no one knew who the next speaker would be until his name was announced just before he arose.

That was indeed a solemn moment in the opening session of the convention, when Mr. J. E. Mooreland delivered to the entire body the message that Mr. Hunton sent from his sick bed in Washington. Many eyes were bathed in tears as Dr. Mott asked that all bow in silent prayer for the restoration to health again, of that good man, who has spent his life in building up a strong Christian manhood in the race.

The convention came to a close Monday afternoon, after having the report of several commissions and a closing address by Dr. Mott. And those who had the blessed privilege to be present, will face the future with a new hope in the power of Christianity to right all wrongs, a new and clearer conception of our obligation to Africa, and with a growing desire to help make the will of God prevail in the hearts of men.

W. J. T.

The Program of the Negro Christian Student Convention, Atlanta, Ga., May 14-18.

The program of the Convention was the most comprehensive and thorough ever planned for such a gathering. Although it was not printed a copy was secured for readers of the Nashville Globe.

Thursday, May 14, 8 p. m. Devotional.

1 **The Cost of Discipleship, Dr. E M. Potent.**
The Loveship of Christ, **Major** R. R. Morton.
The Meaning and Need of Prayer, John R. Mott.
How to Get Most out of the Conference, C. H. Tobias.

Friday morning, May 15, 9 a. m.

1 The Responsibility of the Church in Family Ideals, A. M. Trawick.
2 Christ's Ideal of the Home, Mrs. J. D. Hammond.
Discussion.

Friday Afternoon, 3 to 5, Growing Cooperation.

1 The Awakening Interest Among Southern White People, W. D. Weatherford.
2 Growing Confidence of Colored People in Southern White People, Major R. R. Moten.
3 Address, Booker T. Washington.

Friday Evening, 8 p. m., The Ministry.

1 The Call, Dr. Chas. S. Morris.
2 Present Weaknesses, Bishop Thirkield.
3 Qualification and Preparation, Dr. R. E. Jones.

Saturday Morning, May 6, The Country Church.

Christianity as a Para of Common Citizenship, Prof. Wm. Pickens.
Present Weaknesses in the Country Church, Prof. G. Lake Imes.
How we Built up our Church in Gloucester, Va., Dr. C. T. Walker.
The Gospel in the Country Church, Dr. S. C. Mitchell.

Saturday Afternoon 3 to 5, Phases of Cooperation.

City Missions, (a) Rev. John Little; (b) Mrs. John Hope.
Church Work, (a) Dr. J. D. Hammond; (b) Dr. R. O. Flynn.
Young Men's Christian Association Work, C. H. Tobias.
Young Women's Christian Association Work, Mrs. W. A. Hunton.

Saturday Evening, African Missions.

The Needs of Central Africa, Bishop J. C. Hartzell.
The Response of Africa to the Gospel. Dr. W. H. Sheppard.
The White Man's Debt and Responsibility to Africa, Dr. J. R. Franklin.
The Southern Negro's Debt and Responsibility to Africa, Prof. J. W. Gilbert.

Sunday Morning, May 17, Christ's Call for Consecration.

1 Present Problems of Moral and Spiritual Life, Prof. P. O'Connell.
2 Address, John R. Mott.

Sunday Afternoon, Sectional Meetings.

1 Ministers and Editors, Dr. Snedecor, J. E. McCulloch.
2 Men-Students, J. E. Ford, Jno. E. Bower, T. J. Jones.
3 Women-Students, Mrs. John Little, and others.

Sunday evening, Address, Dr. John R. Mott, "The World's Open Door."

Monday Morning, May 18, The Negro Church and Race Development.

1 Address. Bishop Geo. W. Clinton
2 Address, Commissioner P. P. Claxton.
3 Address, Dr. Thomas Jesse Jones
4 The Negro Church as a Medium for Race Expression, Dr. C. T Walker.
5 The Church and Race Pride, Dr. C. V. Roman.
6 The Social Message of the Church. Mrs. Arch Trawick.
7 The Contribution of the Negro to the Interpretation of Christianity, Dr. E. M. Potent.

Monday Afternoon, Report of Commissioners.

1 On The Ministry, Dr. Frank Sanders.
2 On Men Students, Secretary D. D. Jones.
3 On Women Students, Miss Pinyon.
4 The Next Step Forward, Secretary C. H. Tobias, and Secretary W. D. Weatherford.
5 The closing address, Dr. John R Mott.

—Nashville Globe.

Indianapolis, Ind.
NEWS.
NOV 7 19

RECEPTIONS PLANNED FOR SHOP MEN OF CITY

COLORED Y. M. C. A. TO GIVE SPECIAL WEEKLY PROGRAMS.

PHYSICIANS WILL LECTURE

The Rev. E. A. Clark, pastor of Allen Chapel, will be the speaker for the first of the series of meetings in the auditorium of the Colored Y. M. C. A. building Sunday afternoon at 3 o'clock. The Rev. Mr. Clark comes to this city from Louisville, Ky., where he was pastor of one of the largest churches in the denomination. He is well known as an earnest worker among men, and it is expected that a large number of men will hear him at this time.

Karl Perry, who recently returned from abroad, where he spent two years in the study of music, will be the soloist. Those who heard Mr. Perry in his recital at Bethel church last week will be glad to hear him on this occasion. The Y. M. C. A. band will give a special program before the opening of the meeting. It is the hope of the management that this will be the largest meeting in the history of the association.

Bible Classes a Feature.

The association is placing more stress on the Bible study classes this year than ever before. Six classes are in operation and three more are being organized. The Tuesday evening classes have a large membership which they are trying to extend to one hundred. The class in the international Sunday school lesson, taught on Thursday evenings by the Rev. H. L. Herod, is open to all men and women interested in Sunday school work. The personal workers class meets with the Rev. John Brice at the same time. The Sunday morning class, which is conducted in the lobby, is open to all men. The band class meets each Monday evening with M. R. Hill.

The association is beginning a series of receptions for shop men of this city, the first to be held on Tuesday evening for the men employed in Kingan's packing plant. They will march in a body from the factory to the Y. M. C. A. building, where a special program will be given. They will see all the classes in operation and all the amusements of the association.

Greater Social Activity Planned.

The association is making a great effort this year to extend its activities in a social direction, and to this end special lectures by the physicians of the city are being given in the interest of better health. These meetings will be open to men only and will be announced through the papers from time to time. The physical department is outlining its work to meet this urgent need of stronger men and boys. A number of exhibitions will be given for the general public with the hope of arousing greater interest.

The meetings for the boys' department will open Sunday afternoon, at which time W. E. Grubbs will be the speaker, his subject being, "The Heart of a Boy." The junior band will provide the music. There will be special vocal and instrumental numbers. All boys are welcome to these meetings. The Boys' Bible class will open Friday evening, November 13, to all boys interested in Bible study. Parents are urged to send their children to these classes, which will be taught by persons who not only understand the Bible, but who also understand how to make it interesting to boys.

Mrs. Flanner to Give Readings.

Mrs. Mary F. Flanner will give an illustrated talk on "The Art of Story-Telling" at the Second Christian church, Monday evening, November 30, for the benefit of the Flanner House Settlement. In addition to a number of stories Mrs. Flanner will read several selections. Mrs. Flanner is assisting in the "Children's Hour" entertainment at Tomlinson hall, December 26, for the purpose of raising money to pay for the playgrounds recently bought for the Flanner House. Her entertainment at the Second Christian church will be under the management of Miss Carolyn V. Barnes, departmental English teacher of School 26, assisted by twelve women who are interested in social welfare work. Miss Barnes is making a special effort to have the entertainment reach those persons interested in story-telling in the schools or as an art of entertainment.

Notes From Simpson Chapel.

This school will observe temperance day Sunday morning in which an address will be made especially to the "teen" age boys and the pledge cards will be used.

The teacher training class, which was organized last year, held its first meeting last Friday evening. Will R. Hill is superintendent of the Sunday school and Mrs. Martha A. Sissell is teacher of the training class.

Simpson chapel, A. M. E., observed rally day October 25, when 630 were present and an offering of $25 was given. The school has a cradle roll membership of twenty-five, with a membership of 105 in the primary department. The intermediates and juniors meet with the adults but hope in the near future to have a separate department for the juniors.

unt and uncle, Dr. and Mrs. S. A. Furliss, last Sunday.

Dr. J. M. Offut, of Chicago, visited his ister, Mrs. Annie Offut, this week.

The Needle Craft Club will meet next eek with Miss Anna Wayde, at 2230 Pleasant street.

Mrs. Tillie Smith, 1444 Martindale avenue, will be hostess to the Woman's Club Monday afternoon.

The Elizabeth Carter Council will meet next week with Mrs. Susie Donald, 633 West Thirteenth street.

The Lotus Club held a meeting Sunday afternoon at Willis's chapel to arrange for its series of assembly dances.

The parents of the Robert Gould Shaw school, of which Mrs. Beulah Porter is principal, held a meeting at the building Thursday afternoon.

Mrs. Skelton, formerly of this city, now of Cincinnati, is the guest of her daughters, the Misses Ora and Marie Skelton, in North Senate avenue.

The Bachelors' Club, of which W. R. Viney is the president, entertained at its first assembly dance Friday evening, at the K. of P. Castle hall.

Mrs. J. R. Harvey left this week for Louisville, Ky. Her husband, the Rev. J. R. Harvey, is pastor of Quinn chapel A. M. E. church there.

The Thursday Coterie met this week with Mrs. Bettie Smith. The committee completed its report on conditions at the Girls' School at Clermont.

The campaign conducted for ten days for the purpose of raising $20,000 to pay off the indebtedness of the Sisters of Charity hospital has met with great success.

The Research Club will meet Thursday With Mrs. A. E. Manning. Mrs. Virgie White and Mrs. G. H. Shaffer will lead the discussion on the "Inside of the Cup."

The Friends' Club will be entertained by Mrs. Edward Holmes, 535 West Eleventh street, at its meeting next week. The paper of the afternoon will be read by Mrs. G. L. Lane.

Mrs. Eva Taylor, of Marion, was the guest of her sister, Mrs. Thompson, while attending the State Teachers' Association. Her sister, Mrs. Major Davis, entertained at a dinner in her honor.

Dr. and Mrs. D. P. Roberts have issued invitations for their twenty-fifth wedding anniversary celebration on the afternoon and evening of November 10, at their home in 414 West Vermont street.

Mrs. Louemma Wheeler, of Danville, and Mrs. Laura Brooks, of Moravia, were among those who came to the city Monday evening to attend the annual musical of the Witherspoon United Presbyterian church.

G. W. Thompson, Crawfordsville; E. W. Cain, Seymour; T. C. Johnson, Bloomington; Miss Clara Hill, Bloomington; James Woolfolk, Jeffersonville, and J. F. Lee, of Charlestown, attended the state teachers' meeting.

The Woman's Club met with Mrs. Bell Davis Monday afternoon to arrange for the Christmas party at Tomlinson hall, December 24. The teachers and pupils of the Charles Sumner school will assist with the entertainment.

The Flanner House Auxiliary held a meeting Thursday evening at the building. Mrs. Ferguson is arranging for the organization to begin work on the children's hour entertainment at Tomlinson hall Saturday afternoon, December 26.

The Camp Fire Girls of the Flanner Settlement House, held a meeting Wednesday afternoon at the building. An interesting program was given. The club is planning an evening's entertainment, at which the girls will receive the honors they have merited.

The Halloween social at the home of Mrs. J. T. V. Hill for the benefit of the Simpson chapel Sunday school, of which William R. Hill is president, was attended by more than three hundred persons. More than $40 has been reported from the sale of tickets.

The anniversary rally conducted by the Second Christian church, Sunday, resulted in raising $305.28. Silas Priestly, captain of the women's club, reported $210.28, and Miss Joanna Jackson, leader of the men's club, $95. The anniversary exercises were postponed indefinitely.

"An Evening with Colored Composers" will be given November 20, under the direction of Mrs. Lillian Jones Brown, for the benefit of the Lincoln hospital. The entertainment is under the management of Russell Smith, and will be given by the Woman's Council, of which Mrs. Brown is the president.

The Corinthian Baptist church will conduct a Sunday school rally Sunday, the program for which will be given at 12:30 p. m. The B. Y. P. U. will hold its meeting at 6:30 p. m. The revival services, which began last Sunday, will continue throughout next week. The Rev. V. W. McLawler is in charge of the meetings.

Mrs. Mary A. Clark will leave next week for Atlanta, Ga., to attend the national convention of W. C. T. U. workers. Mrs. Clark is going as a representative of Marion county. She is superintendent of the work among colored people in this county. She will be accompanied by the state organizer, Mrs. McCurdy.

The Mary Campbell Mite Missionary Society celebrated its eighteenth anniversary at the home of Mrs. Mayme Gardner Wednesday evening. Papers were read by Mrs. Essie Perkins and Mrs. Albion Hinz on "Our Birthday," and "Missions of Today," respectively. Seventy-six women were present. A two-course luncheon was served by the hostess.

The Athenæum Literary Society, of the Second Baptist church, will give a program at the church Monday evening as follows: Miss Blanch Porter, solo; Miss Etta Gilmore, reading; Miss Mayme Jones, recitation; John Robinson, selections from Dunbar; Miss Laura Averette, a lullaby; Denham Hocker, original poems. The meeting will be open to the public.

The colored night schools opened this week at Schools 17, 26, 42 and 63. The principals are G. L. Hayes, W. R. Valentine, W. E. Grubbs and Miss Clio Thomas, respectively. In No. 17 the teachers are W. H. Thomas, Mrs. A. H. Hendricks, Pauline Batties and Miss Annie Pritchette. The courses offered are shop, millinery, plain sewing and academic work.

A musical was given last night at the home of Miss Lucy Coleman for the benefit of the Union Tabernacle church. The participants in the program were the Rev. John Parker, Miss Helen Rice, Miss Nellie Ferman, the Miss Smiths, Miss Patsy Jackson, Miss Marguerite Dunlap, Miss ettie Coleman, Miss Ada B. Jordan, ndrew Coleman, Mr. Peters, Miss Mary ilds, Miss Elizabeth Stewart, Willis orner, Miss Flossie Glover, and Brambt and Robinson's Quartet.

Dr. S. N. Vass, of Raleigh, N. C., will nduct a two-week Bible course in this ty, beginning about January 1, under the auspices of the Woman's Council. Mr. Vass is working with the American Bible Society, and it will be necessary for seventy-five persons to subscribe for the course before his services can be obtained. All persons desiring to take the course are requested to send their names to Mrs. Lillian Jones Brown as soon as possible. The registration fee will be $1.00.

The Elizabeth Carter Council was entertained by Mrs. Carrie Crump Monday evening. Miss Frances Berry was present in response to the invitation of the state president of Federated Clubs, Mrs. Gertrude B. Hill, and presented the work of the Flanner Settlement House. A motion prevailed to center the efforts of the council this year on the work of the Flanner House and the Alpha Home for Aged Colored Women. A committee was appointed from the council to visit the Flanner House with a view to finding out the best way to serve the institution. It was announced that the clubs of this city would observe woman's day, the first Sunday in December.

The parents of the pupils of School 37 were entertained at an afternoon tea Friday. The speakers were Miss Mary Meyres, whose subject was "The Personal Health of the Child," and Dr. Hickman, medical inspector of the school. There was a musical program in which Theodore Cable gave a violin solo, and Mrs. James H. Wilson and Miss Mattie Lambert vocal numbers. Refreshments were served. An interesting meeting was held Friday evening. Dr. D. P. Roberts, pastor of Bethel church, addressed the parents and teachers on the subject, "Co-Operation of Teachers and Parents." Mrs. John Bell read a paper on "How to Keep Our Children Off the Streets at Night." M. L. Stevenson spoke on "The Relation of Truancy and Delinquency." Mrs. A. H. Hendricks entertained with a musical monologue. The feature of the evening was the spelling match, in which fourteen children participated.

FAITH IN WHITE MAN IS NEED OF NEGROES

Constitution

Booker T. Washington Urges His Race to Trust the White Man More.

5-16-14

"Have faith in the white man. He's your friend," is the advice of Booker T. Washington to the members of the negro race in all the world. He delivered this message to the fellow members of his race in the course of an address Friday afternoon before the Negro Christian Students' conference in session at Clark university. Five hundred negro students from all parts of the south heard his address, and listened with deep attention to the advice of the president of the famous Tuskegee institute, of Tuskegee, Ala.

Booker Washington discussed in detail the status of the white and black races, urging a greater degree of cooperation between them, and declaring that the progress made toward this end within the past decade was, indeed, gratifying. He said that the negroes must not blame the white men for their conditions, or for the oppressions which their race has endured within the past centuries. It was all the result of conditions, he said, and time alone, coupled with an earnest struggling toward an ideal, would remedy their condition and remove the obstacles. He expressed his full confidence that the white man is doing everything that he can to help the negro, and called attention to the growing co-operation between the races in church and school.

One of the most interesting parts of his address was his advice to the negroes to show the white men everywhere the difference between an educated negro and an uneducated one.

"By living right, obeying the laws and showing due deference to every man, you will demonstrate to the world what education makes out of the negroes who obtain it," said Washington. "And in this way you will show the white man more vividly than in any other way the need of education, and gain his co-operation even more widely than at present."

Dr. W. D. Weatherford, of Nashville, Tenn., spoke also at the Friday afternoon session on the subject of "Race Co-operation," declaring that the people of the south are demonstrating their desire to aid and co-operate with the negro in his advancement. Major R. R. Moton, head of Hampton institute, Virginia, was the only other speaker at the afternoon session.

Professor A. M. Trawick, of the International Y. M. C. A. committee, of Nashville, was the main speaker at the Friday morning session. General discussion on the subject of "Home Life" was joined in by Professor G. W. Moore, of Fisk university, Nashville; Bishop Clinton, of Charlotte, N. C.; Dr. W. Scott Chinn, of New Orleans; Dr. Thomas Jesse Jones, of the census bureau, Washington; Dr. W. D. Weatherford, of Nashville, and J. Edmondson Barnes, government commissioner of education, of Liberia, Africa.

The sessions of the conference will continue three times a day through next Monday night, Dr. John R. Mott presiding over all meetings.

One hundred and fifty mission and social service workers, mainly from colleges and Y. M. C. A., arrived in Atlanta Friday to hold a conference along lines of world peace, advancement of the negro Y. M. C. A., and like issues. They will be in the city several days at the Hotel Ansley.

The delegates went to Clark university, in South Atlanta, Friday afternoon and night, to assist in holding the Negro Students' Conference of America.

PHILA. COLORED Y. M. C. A. IN $110,000 BUILDING

New York Age 2-5-14

Special to THE NEW YORK AGE.

PHILADELPHIA, Pa., Feb. 4.—The first colored branch of the Y. M. C. A. in this city was opened with impressive ceremonies Saturday afternoon at 4 o'clock. Director Porter addressed the meeting, followed by Messrs. Macfarland, Marling and Nicholson. The building and equipment cost $110,000. Of this amount Julius Rosenwald of Chicago gave $25,000, the colored people of this city $25,000, and the Central Y. M. C. A. $60,000.

Y. W. C. A. PLAN FOR CONFERENCE

Third Annual Meeting Will Be Held In Norfolk December Second to Sixth

The Journal and Guide

11/28/14

PROGRAM OF MUCH INTEREST

Day Sessions to be Held In Y. W. C. A. Bldg.; Night Sessions In Various Churches

The Third Annual Conference of the Volunteer and Employed Workers of the Colored Young Women's Christian Associations in cities, under the direction of the National Board of the United States of America, will convene in Norfolk, Dec., 2 to 6. The day sessions will be held in the association rooms at 520 Bank Street and the night sessions will be held in the various churches of the city at which time the public will be accorded an opportunity to hear inspiring addresses and learn of the great uplift work now being done throughout the country for colored women through the Y. W. C. A. The following program has been arranged for the conference.

8 p. m., St. John's A. M. E. Church, Dr. E. H. Hunter, Pastor. Devotionals, Dr. E. H. Hunter. Welcome Address, Miss Voorhees, Central Association, city. Response. Miss Eva D. Bowles, National Secretary for colored city associations. Speaker, Rev. J. S. Hatcher. Kittrell College. Closing, Dr. D. W. Byrd.

Thursday morning, Dec. 2nd. 9.15—Devotional hour. Christian Essentials Rev. M. E. Davis, Portsmouth, Va.

10 a. m.—Religious work of the Association, Mrs. Lucy Servis, President Richmond Association.

11 a. m.—Educational Work. Miss Gertrude James, Secretary Norfolk Association.

12 p. m.—The Association Hour, Mrs. L. E. Titus, President Norfolk Association 1-2 p. m. Intermission.

Thursday afternoon 2 p. m.—Girls Work, Miss Mayme Turner, Secretary, Philadelphia association. Miss Shersfesse, Industrial Secretary Central Y. W. C. A., city.

3 p. m.—Uplift Work Among Girls and Women, Mrs. J. S. Hatcher, Kittrell College.

8 p. m.—Bute St. Baptist Church, Rev. R H. Bowling. Mr. J. Wilson Smith, General Secretary Y. M. C. A., Freemason and Granby. Address Mr. Albert Roper, President City Council, Paper, Mrs. T. B. Williams, Hampton Institute. Closing, Rev. John Custis.

Friday, Dec. 4th, 8.15—Devotionals. 10 a. m.—Christian Fundamentals. The Volunteer Worker.

11 a. m.—City Administration, Miss Florence Brown, secretary, Central Y. W. C. A, Washington, D. C.

12 a. m.—Membership, Miss Hannah Smith, Secretary Baltimore Assocition.

1-2—Intermission, 2. p. m.—Employment Bureau. 2 45—City Administration. Miss Florence Brown.

8 p. m. Bank Street Baptist Church, Rev. Dr. Chas. S. Morris, Pastor. Devotionals, Dr. Chas. S. Morris. Paper, Mrs. Dickerson, Ohio. Speaker, Rev. J. Albert Handy. Closing, Rev. W. Ashby.

Saturday, Dec. 5th. 9.15—Devotional Hour. Christian Leadership, Mr. C. C. Dogan, Secretary Y. M. C. A., Norfolk.

10 a. m.—City Administration. Miss Florence Brown. 11 a. m.—The Secretary. 12 a. m.—Paper, Miss Constance Fuller.

12 to 1.—Intermission.

3 p. m.—Primary Children and Blue Birds. Children's Story Hour, Miss Fredonia Banks, Whittier School, Hampton. Physical Work, Miss Maymie Diggs, S. C. Armstrong School.

4 p. m.—Folk-Lore and Physical Work, High School girls 6th and 7th grades, Camp Fire Girls. Miss Bessie Burke, Mrs. Walter Lavann, S. C. Armstrong School.

Sunday, 11 a. m.—Metropolitan A. M. E. Z. Church, Rev. Riddick, Pastor. Sermon, Rev. Riddick. Paper, Mrs. Riddick. Music, choir.

Dec. 6th, 7. p. m.—Sunday evening—Queen Street Baptist Church, Rev. F. F. W. Williams, pastor. Devotionals, Rev. W. Williams. Speaker, Mr. Tobias, Secretary N. Y. Association. Remarks, Dr. J. Strong. Closing, Rev. D. J. Lee. Grace P. E. Church.

REVIEW

Atlanta City N.J.

NOV 2 [illegible]

THE COLORED MEN'S BRANCH OF Y. M. C. A.

Improvements Made Since Mr. Dunn Has Been Secretary

The Young Men's Christian Association which is located on the corner of Arctic and Disston avenues, is doing great work among the Colored men and boys of this city, and we hope that the progress it has made under capable secretaries will be continued until we can get a branch here that will compare favorably with those of other cities.

A new addition has been built and it will be the billiard room for the men, the old table going to the boys. Before the tables are installed there will be a series of meetings held in the new room. We want you to come out and inspect the reading room, exchange, dormitories, billiard room and library.

Mr. Dunn organized a Bible class which will meet on Thursday of each week, and it is his desire that every young man in this city should visit these meetings and make them a success, and then Mr. Dunn ought to be made to feel that his efforts are being appreciated, and to that end he must have support.

The younger boys have organized a club and they will be known as the Y. M. C. A. Juniors. From thirty to sixty are at the Y. M. C. A. daily attendance of boys.

We want to own a piano, and, in order to get one, we have launched a subscription contest and so far are having a great success in this work.

Need a Gym.

In the future we are hoping to have a gymnasium department that is greatly missed from the building.

The secretary invites every one to come to the great ladies' meeting on Sunday, the 22nd. Attorney James A. Lightfoot, one of our lawyers, will address the meting, and there has been a special program prepared for this Sunday. This meeting was to have been held last Sunday, and on account of the weather it was postponed, but it will be held this Sunday, rain or shine.

The secretary invites all young men and boys to become members of this association. It is our desire to ask the co-operation of every young man in the city to become our friend, and this can be done by visiting us and becoming a member, and working with us.

We are looking in the near future for a great success, and by these new addition we hope that our friends will soon see that we are working very hard, trying to meet the demand of the members. We are in great need of a gymnasium.

Our main purpose is to have a real Y. M. C. A., and by the co-operation of our friends, in this city and out, we can soon do a great deal for the uplift of our young men and boys.

We have a quartette at the Y. M. C. A. and we will soon have a glee club that we can send out nad represent the association. This quartette has rendered good services and music for the meetings.

There are several rooms vacant now, and the secretary will be very glad to have any young men come and stay with us.

We invite your inspection and attendance.

Ralph M. Dunn, Secretary.

NO HURRY ABOUT IT.

For quite a number of years the Colored Young Women's Christian Association has been a self sustaining institution, collecting it funds from its membership, and occasionly from an entertainment or public collection, assisted by a few of its white friends with funds and words of encouragement. Recently a rally was held in the interest of the Central Association at which time it was urged upon the colored Association that it should also hold a rally for ten thousand dollars. This rally was held and the amount asked for pledged by the generous public. It is stated that efforts have been put forth to have the Colored Association turn over its property, valued at about seven thousand dollars or more, with a fund of at least fifteen hundred dollars at this time, and the balance of the collections yet to be made to the Central Association, and henceforth the Association will be managed and controlled as a Branch Association by the Central Young Women's Christian Association.

This may be a good proposition, and no doubt will be taken up in course of time, but up to the present the Central Association has not made itself clear as to what it intends to do for the C. Y. W. C. A., in consideration of its turning its property over to it. It seems clear therefore that before any such proposition should be at all entertained that a definite promise of a well equipped building, properly located, should be be forthcoming, and a definite understanding as to how it is to be maintained. We do not believe the colored people of this city will be satisfied with anything less. Whenever this proposition is entertained it should be well understood that it is going to be one that will give to Baltimore one of the largest and best equipped institutions of its kind in the country, and proper arrangements made for its maintainance. There is no hurry about it. It took years of hard labor to build the present institution, and those who have recently come into it and have given but little labor, money or influence to it should be advised by those who have given both of time, labor and money to bring it to its present commanding influence in the community, before going too far in the matter.

JOURNAL

Kansas City Mo

NOV 23 1914

NEGRO Y. M. C. A.

The formal celebration of the opening of the new negro Y. M. C. A. will be held this week and will signalize the success of a project which reflects much credit upon the people of this community. The negro Y. M. C. A., built at a cost of something like $100,000, is one of the comparatively few attempts made by Kansas City to give the negro a really square deal. The general disposition is to judge any race by its least worthy representatives, and this is a fundamental weakness of human judgment. The negro is by no means the only example of its injustice, though perhaps the most conspicuous, nor is his the only race which has many undesirable representatives. There are more negro thieves and crap-shooters and bar-room loafers than there ought to be, and there are also far more self-respecting and race-respecting negroes than the race is credited with possessing.

One of the speakers at the celebration, which is to cover several days this week, is to talk on "the real beneficiaries" of this new institution. Without any advance sheets of his address, it is impossible to quote him and it would be premature to do so. But it may be safely declared that among the beneficiaries of the negro Y. M. C. A. are not only all who have contributed toward its establishment, not only all who are in sympathy with an enterprise that represents fairness and

justice, but every man, woman and child in the community whose highest welfare is bound up in extending the opportunities of people of every race and making it easier for the bad to become good and the good to become better.

The beneficial results to follow the effective operation of this institution will be far-reaching. They will touch the pocketbooks of the taxpayers by decreasing the cost of punishing crime, and they will touch the finer sympathies of all who believe in giving everybody, no matter what his race, a chance to rise morally and spiritually and to minister to his self-respect.

There is an inspiration in the very source of the fund which made the negro Y. M. C. A. possible. One-fourth of it came from the negroes themselves; another one-fourth came from the purse of a generous Jew, and the other half came from warm-hearted people of Kansas City who disavow the sinister doctrine that a negro has no rights which a white man is bound to respect. The highest right of all is not that of mingling in offensive and inevitable irritating association with the people of other races, but the right to solve one's own problems under favorable circumstances, clothed by and protected in the rights of citizenship, which are in no way involved in the mischievous sophistry of "social equality."

The negro Y. M. C. A. gives to the better class of negroes an opportunity to offset the debauching pitfalls, which ensnare so many young men of the race, with an institution which places upon them the responsibility to make the most of their opportunities. Given these, progress is correspondingly easier and more clearly a duty. Without them, there is the less blame for the absence of progress in the right direction, but more blame for those who withhold the means of and incentive to that kind of advancement. This institution will prove that it is not only cheaper but infinitely better, from a moral standpoint, to make the negro good than to punish him for being bad.

KANSAS CITY, MO.
JOURNAL
JUN 2 1914

THE NEGRO Y. M. C. A.

The dedication of the $100,000 negro Y. M. C. A. marks an important step in the advancement of the moral interests of the negroes of the community. The sources of the contributions which made the building possible are in themselves significant. Of the total amount half was subscribed by the white citizens of Kansas City and half of the remainder was subscribed by the negroes themselves, one-fourth of the whole being the gift of Julius [illegible] of Chicago.

Thus it is shown that the white residents of the community did their full share in making up the necessary sum, and when the disparity in the numbers and in the relative prosperity of the two races is considered it will hardly be denied that the negroes acquitted themselves more than creditably in raising this $25,000 for the betterment of members of their race. The generosity of Mr. Rosenwald was on a large scale, his Kansas City gift being only one of many bestowed upon the negroes of the country, who owe to his beneficence a number of Y. M. C. A. buildings and other institutions.

A significant feature of the new Y. M. C. A. is the self-sacrificing response made by the blacks, to whom $25,000 is more, in proportion to their financial ability, than would ten or twenty times that amount be to the whites. The latter have shown themselves willing to help the negroes to help themselves, and that is the most emphatic and effective assistance that can be rendered.

This institution places upon the negroes of the community the responsibility of availing themselves of the opportunities it affords. They probably will be judged by severer standards in this matter than are usually applied to the people of other races. It is much easier to point to the disproportionate amount of crime and shiftlessness among the blacks as compared with the whites than to help them to improve their condition. The negro Y. M. C. A. will not solve all the problems involved. It will not eliminate all the undesirable characters who reflect odium upon their race. But it ought to have a beneficial and uplifting effect upon the race in this community. It will at least be one more opportunity and incentive for a higher standard of morals, one less excuse for loitering around the questionable resorts and contributing to the trouble-making and disorder in the community. The young negroes should avail themselves of this opportunity as generally, at least, as do the patrons of the white Y. M. C. A. Too severe judgment ought not to be passed on the negroes as a race, for the whites with all their opportunities and privileges, are still very generously represented in the criminal news of the community

Chicago Ill.
Tribune
JUL 1 8 1914

Announcement was recently made in the public prints that Mr. Julius Rosenwald had sent a check for $25,000 to H. M. Beardsley president of the Young Men's Christian Association in Kansas City, to be used as part of a fund to build a Y. M. C. A. building for negroes. This is the fifth donation made by Mr. Rosenwald in the last few years to be used for similar purposes. Y. M. C. A. buildings for negroes have already been built in Chicago, Philadelphia, Indianapolis, and Washington; and five other cities will receive checks for $25,000 when they have raised the $75,000 to put up Y. M. C. A. buildings for negroes. They are Atlanta, Cincinnati, Baltimore, New York and Los Angeles. It is said that similar donations will also be made to Y. M. C. A. organizations for colored women in Detroit and New York. Mr. Beardsky in commenting on Mr. Rosenwald's gift said: "We feel that the opening of work in this building will mark a new era in the relationship of the two races in Kansas City." Whether it does or not, (and it is to be hoped that it will have an intergrating effect upon the white and the colored race) one thing is certain Mr. Rosenwald must have faith in the moral force exercised by the Y. M. C. Associations upon their constituents or he would not make these large gifts to them. There is none so foolhardy as to deny that the Y. M. C. A. is a force for good in every community in which it is found. The moral and religious influence, the high ethical atmosphrere that surround these institutions is bound to show itself in the lives of those to whom they minister. Then Mr. Rosenwald teaches the people whom he helps how to help themselves by stipulating that they themselves must raise a certain sum before they can avail themselves of the offer which he makes. In this way Mr. Rosenwald is teaching the colored peopel the high duty which they owe to their own. Considerable of criticism has been made against Mr. Rosenwald for giving such large sums of money to the Y. M. C. A. It is claimed that they are Christian institutions whose sole aim is the spread of Christianity, and that a Jew should not be an abettor in spreading the light of the dominant faith. It would be narrow to take such a constricted view of the subject. The Y. M. C. A. is doing much good in a moral way in every community in which it is found. The Jew believes in the spread of civic righteousness and moral good. He is willing to let this belief cost him something. We should not say him nay. Besides this, every man has the right to spend his surplus wealth in whatever way appeals to him most. So we cannot agree with those who chide Mr. Rosenwald for the good that he is doing for these institutions. Still we cannot help interposing, that there are Y. M. H. A.'s which are struggling to keep their heads above water and it would be well to cast a thought toward them. Attention should be called to the fact that there are many large cities in the country where there are no Y. M. H. A's at all, why not make an offer of the same nature as is made to the colored people, to see whether the Jews would call such institutions into life. We believe in being broad in our charities, charity should know no creed. But with all this, we believe in first helping our own before we go out and help others. We should set our own households in order, before we attempt to set the households of others aright.

DEFICIT IN PAYMENTS PLEDGED Y. W.-Y. M. C. A.

5-7-14
New York Post

The financial report of the payment of pledges to the Y. W. and Y. M. C. A. building fund shows that $12,512.19 has been received on the account of the Colored Men's and Colored Women's branches at the close of business May 5. The entire amount due on the first instalment, notices of which were mailed February 15, was $15,989.37. This amount included all $5 pledges which were due and payable on February 15; $4,476.37 has been received on this first instalment, leaving $11,513 still unpaid. The entire amount of money due on the second instalment, notices of which were mailed April 15, was $6,765.08. of These two instalments cover the payment of all pledges of $10 or under and it is the urgent desire of the committee that all subscribers who are in arrears for the above amounts pay them as early as possible.

The total payments to May 6 are as follows:

Cash payments	$ 2,308.32
Anonymous (during campaign)	5,000.00
First instalment	4,476.37
Second instalment	472.50
Over payments	255.00
Total	$12,805.19
Total unpaid, first and second instalments	$17,805.58

Almost one-half of the $12,512.19 collected came from white people.

Subscribers to the Building Fund who have made payments, part or in full from April 1 to April 30th, are as follows:

W. J. Mitchell, $3; W. A. Kenny, $10; Mrs. [illegible]cie Ruffin, $5; Mrs. M. E. Tyree, $5; Bob [illegible]mp, $5; M. C. Brown, $5; Paul C. Bolin, [illegible]; J. P. Wharton, $10; Mrs. Etta Robinson, [illegible]; Juan Campus, $5; W. G. Grayson, $4; [illegible]iss Delia Gilmore, $4; Mrs. C. Steele, $3; [illegible]alter Hawes, $5; John Fant, $5; Henry Ar[illegible]d, $3; George Smothers, $10; Cornelia [illegible]owning, $5; Mr. and Mrs. C. V. Norman, [illegible]; Rachel Curtis, $5; B. T. Holley, $2.50; W. [illegible] Gray, $5; John A. Robinson, $5; Mrs [illegible]sie King, $5; JamesW. Conick, $25; Mrs. [illegible]mes W. Conick, $25; Mrs. F. Louise Smith, [illegible]; Fred G. Feguradeau, $5;A. B. Green, $5; [illegible]na Tabernacle, No. 17, Fishermen of Gali[illegible]e, $5; Thomas W. Grigsby, $15; Miss Clem[illegible]tine Jenkins, $10; F. C. Fane, $5; Miss [illegible]roline Johnson, $5; Arkley L. Johnson, $5; [illegible]rs. Eliza Jordan, $5; Albert L. Jordan, $5; [illegible]r. E. P. Roberts, $250; Chas. E. Scott, $5; [illegible]lizabeth Jones, $5; Sarah Morgan, $5; C. B. [illegible]immons, $2.50; Mrs. Elizabeth Williams, $1; [illegible]r. James S. Williams, $5; Mrs. E. Treadwell, [illegible]; Percy Brown, $5; Reginald Mitchell, $5; [illegible]. H. Wooldridge, $5; James H. Pleasant, [illegible]2.50; Miss H. Coleman, $10; J. H. E. El[illegible]endorf, $5; Miss M. E. Boyd, $5; Miss [illegible]mma Leonard, $5; T. H. Howell Kirton, $5; [illegible]rs. Lucy Laws, $15; Henrietta Bishop, $5; [illegible]llen Dorsey, $1; Laura Lee, $5; Augusta [illegible]Miller, $2; Miss Charlotte Yorke, $10; Ger[illegible]ld F. Norman, $5; Jas. P. Lightfoot, $5; [illegible]dward Smythe Jones, $5; Mrs. I. D. Lewis, [illegible]; C. L. Sawyer, $1; C. W. Anderson, $10; [illegible]llen Dorsey, $4; Mrs. L. J. Foster, $5; [illegible]oratio P. Howard, $20; Wm. M. Johnson, [illegible].50; Lydia Lucas, $2; Miss Maybelle Mc[illegible]ioo, $5; Mrs. Susan F. McClellan, $5; Mrs. [illegible]H. Pryor, $2; F. H. Schwiebert, $5; [illegible]homas Turner, $5; L. D. Atchison, $5; Jno. [illegible]Brown, $5; Jas. N. Brunson, $3; Chas. A. [illegible]biller, $5; Joseph W. Grey, $10; T. E. Griffin, [illegible]; S. A. Iffla, $3; Thos. Jones, $5; Miss [illegible]ouise A. Lewis, $5; Mr. and Mrs. J. Macon, [illegible].50; Jno. L. Nicholson, $5; Jno D. Payne [illegible]; Wilhelmina F. Rhodes, $3; Henry F. Rob[illegible]son, $2.50; A. J. Stewart, $5; Chas. Stru[illegible]ll, $5; Chas. F. Wilson, $5; L. M. Wright, [illegible]; Geo. W. Mills, $5; Edward C. Mason, $2; [illegible]iss Belle Lucas, $5; Rosalyn H. Cottman [illegible]0; Bishop Walters, $10; Mrs. A. Walter[illegible]0; J. W. Sheppard, $2.50; Harry F. Russell [illegible] cents; Dr. A. T. Robinson, $10; Mr. an[illegible]s. Lloyd Mitchell, $5; Caroline Mims, $[illegible]; M. S. McCargo, $5; L. A. assey, $[illegible]; L. Marchall, $5; Frank Hosten, $2.50; [illegible] C Green, $3; Mrs Josephine J. Bulloch [illegible]. Miss Ella Brown, $3; Geo. E.Batten, $[illegible]; M. B. Bowman, $5; C. W. Alexander, $5, [illegible]; Chas. Lewis, $5; Mrs. Lyman Williams, [illegible]; J. H. Henderson, $10; Henry A Wal[illegible]e, $5; Mrs. Bessie Wiggans, $5; R. C. [illegible]rner, $5; W.David Brown, $10; Mrs. Net[illegible] Brown, $5; Mrs. Lena A. Johnson, $5; H. [illegible] Winslow, $5; Wanamaker elevator boys, [illegible]0; Thos. T. Sturgess, $15; Southern Bene[illegible]ial League, $100; Lionel Smith, $5; Phoebe [illegible]nkney, $5; Elinor Falk, $5; Emily B. Dill, [illegible]; Mr. and Mrs. A. D. Bruen, $5; B. L. [illegible]erry, $1; Allen Dorsey, $1; Mrs. W. H. De[illegible]alb, $2.50; Mrs. C. Th. Carter, $5; Paul G. [illegible]ayor, $5; Mrs. Mattie McWilliams, $5; [illegible]orence Hightower, $5; Matthew Henson, $5; [illegible]njamin F. Brown, Jr., $5; Joseph Ander[illegible]n, $5; J. Anastocios, $1; G. S. W. Baty, $5; [illegible]uis Mendelsohn, $5; M. J. Benjamin, $5; [illegible] D. Dvaidson, $1; Lelia W. Robinson, $5; [illegible]iah Thompson, $5; T. J. Bell, $5; Jas. S. [illegible]seph, $5; W. Bass, $3; Mrs. Alberta Taylor, [illegible].50; Jas. G. White, $2.50; P. A. Penning[illegible]ton, $5; R. B. Bustin, $5; Miss Bella Thomas, $7; Society of the Sonsan d Daughters of North Carolina, $15; Thos C. Rhone, $5; Venetia Swan, $5; John M. Royal, $5; Mrs. L. Robinson, $5; Harry Reinschmidt, $5; Minnie J. Jones, $5; Sarah Fishbourne, $5; Mrs. E. Ellington, $2; John W. Coney, $40; Rosa B. Morris, $2; Mrs. Cecelia M. Lee Strother, $5; E. D. Morgan, $5; W. P. Ford, $5; J. W. Harris, $15; W. A. Holley, $5; Frank Cunningham. $10; Sarah A. Booker, $5; H. Adolph Howell, $10.

All moneys paid in are promptly acknowledged by J. H. E. Elmendorf at 121 West 132d street, or through the office of the General Committee, 215 West 23d street.

Y.M.C.A. & Y.W.C.A.

NEGRO CHRISTIAN STUDENT CONVENTION

Southwestern 4-16 14

The Negro Christian Student Convention for preparation for Christian leadership at home and abroad, and for the deepening of the spiritual life of the delegates and the institutions they represent, will be composed of a selected company of Christian students from institutions, collegiate, industrial and professional, attended by Negro young men and young women, together with a limited number of ministers, educators, editors and other outstanding leaders of both races.

Object

The purposes of this convention are:: (1) to give to the present generation of Negro students in the United States a strong spiritual and moral impulse; (2) to study with thoroughness their responsibility of leadership in Christian work at home and abroad thus bringing them face to face with Christian life callings: (3) to face the responsibility resting upon the Negro Churches of America to help meet the claims and crisis of Africa; (4) to consider what light Christian thought may throw on present and future cooperation between the races

Committee

The Convention is called by the following Committee:

Dr. John R. Mott, Chairman of the Continuation Committee of the World Missionary Conference and General Secretary of the World's Student Christian Federation,

Bishop Walter R. Lambuth, founder of the African Mission of the Methodist Episcopal Church South.

Bishop J. S. Flipper, of the African Methodist Episcopal Church.

Dr. James H. Dillard, President of Anna T. Jeanes Foundation, and Secretary of the Slater Fund.

Dr. S. C. Mitchell, President of the Medical College of Richmond, Va.

President John Hope, M. A., Morehouse College, Atlanta, Ga.

Major R. R. Moton, Commandant at Hampton Institute, Va.

Rev. R. E. Jones, D. D., Editor Southwestern Christian Advocate, New Orleans, La.

Miss Belle H. Bennett, President Women's Missionary Council of the Methodist Episcopal Church South, Richmond, Ky.

Miss Lucy Laney, Principal of Haines College, Augusta, Ga.

Time and Place

The dates of the convention are May 14 to 18, 1914. The opening session will be held at 7:30 p. m., Thursday, May 14 and the closing session at 7:30 p. m., Monday, May 18. Every delegate should plan to arrive in time for the opening session and remain until the close. The place of meeting will be Clark University and Gammon Theological Seminary, Atlanta, Ga., where ample accommodation will be provided for all delegates.

Travel and Entertainment

Inquiry as to railroad rates should be made through local agents in order that arrangements may be made in advance for the purchase of railroad tickets.

Delegates will be entertained free during the Convention through the generosity of friends interested in the Convention.

Registration

The names of all delegates should be sent not later than April 20 to Mr. W. A. Hunton, 1816 Twelfth Street, N. W., Washington, D. C.

As the number of student delegates is limited to 500, and as assignments for entertainment and cards of admission to the sessions will be made as lists of delegates are received, it is very important that schools should lose no time in sending in the names of their delegates.

A registration fee of one dollar will be charged for each delegate or other registered attendant. Payment of this fee must be made by check or post office money order when the lists are sent to the Registrar.

Admission to the conference is limited to regularly accredited delegates, i. e., those receiving certified tickets from the officers of the Conference.

Program

The program prepared for the Convention is the most comprehensive and thorough ever planned for such a gathering. There will be no printed program, but among many speakers and leaders invited, the following have already consented to speak:

Dr. John R. Mott, who will preside over the Convention.

President S. C. Mitchell, Richmond, Va.

Major R. R. Moton, Hampton, Va.

Dr. James H. Dillard, Charlottesville, Va.

Dr. C. V. Roman, Nashville, Tenn.

Rev. John Little, Louisville, Ky.

Mrs. John D. Hammond, Paine College, Augusta, Ga.

Mr. Thomas Jesse Jones, Ph. D., United States Bureau of Education, Washington, D. C.

Miss Belle Bennett, Richmond, Ky.

Miss Lucy Laney, Principal Haines College, Augusta, Ga.

Mrs. W. A. Hunton, Washington, D. C.

Mrs. Arch. Trawick, Nashville, Tenn.

Dr. Egbert Smith, Presbyterian Mission Board, Nashville, Tenn.

Dr. Booker T. Washington, Tuskegee Institute, Tuskegee, Ala.

Dr. O. E. Brown, Vanderbilt University, Nashville, Tenn.

Bishop Wilbur P. Thirkield, New Orleans La.

Prof. A. M. Trawick, Nashville, Tenn.

Rev. W. H. Sheppard, D. D., Arican Missionary.

Bishop W. R. Lambuth, D. D.

Dean G. Lake Imes, Phelps Hall Bible Training School.

Prof. P. O'Connell.

Mr. T. C. Walker, Gloucester C. H., Va.

Dr. W. D. Weatherford, Nashville, Tenn.

Mr. W. A. Hunton, Washington, D. C.

Address all inquiries to Mr. W. A.. Hunton Secretary International Committee Young Men's Christian Associations, 1816 Twelfth Street, N. W., Washington, D. C., or after May 1 at 132 Auburn Avenue, Atlanta, Ga.

It is of first importance that all deelgates start in time to arrive in Atlanta before the first session on Wednesday evening at 7:30

It is earnestly requested that prayer be offered continually for the blessing of our Heavenly Father upon the Convention and upon all the preparations.

Never say unkind things about acquaintances and friends. This world wants nothing so much as sunny people, who see the bright side of things, and find something good in others.—Michigan Christian Advocate.

God is ever helping us to help ourselves, and ever weaving his ministries of help through and around our human efforts, till we cannot say where the one begins and the other ends. And often we say, "I alone did it."—Percy C. Ainsworth.

Mr. David D. Jones, for several years international Secretary in the Student Department of the Y. M. C. A. work, has resigned this position and accepted work as General Secretary of the Colored Young Men's Christian Association at St. Louis, Mo. Mr. Jones gave eminent satisfaction in his former position, enjoying the confidence and esteem of the students in his territory and his work was favorably commented upon from all sides. Mr. Jones was prepared for his work in New Orleans University, Clark University, Wesleyan University, Middletown, Conn., and Chicago University. His friends predict for him success in his new field.

A Unique Chautauqua.

The colored men's branch of the Y. M. C. A. has just completed (July 8-22nd) a most interesting Summer School session at Arundel-on-the-Bay, Md. This place is five miles south of Annapolis, facing the Chesapeake Bay, where many of the prosperous colored citizens of Washington and Baltimore are in the habit of spending their summer vacation. The International Committee has authorized the colored men's branch to perfect such arrangements for a Summer School that every secretary, as well as those intending to enter upon the work, shall have the opportunity for specific training in Y. M. C. A. activities. The details of the arrangements have been worked out by Mr. J. E. Moorland, International Secretary, for work among colored men in the city.

The course of instruction included various branches of Y. M. C. A. work, and were directed by a faculty chosen from among the most experienced of the local and international secretaries. Among the lecturers were a number of well-known experts in the several departments of Y. M. C. A. work. Among these might be mentioned President Frank K. Saunders, Mr. E. T. Ritchie, Mr. Lucien T. Warner, and Hon. H. B. F. Macfarland.

The necessity for an efficiently trained body of colored men in this field is emphasized by the generous offer of Mr. Julius Rosenwald, of Chicago. As a result of Mr. Rosenwald's benefaction already five buildings have been completed, ranging in cost from one hundred thousand to two hundred thousand dollars. These buildings are located in Washington, D. C., Chicago, Indianapolis, Philadelphia and Kansas City. All told, eleven cities have made provision for such buildings which will be completed in the course of a few years.

Not only cities of large population which can maintain expensive buildings and equipment, but also hundreds of smaller places need the ministration which the Y. M. C. A. is prepared to offer. It is the purpose of the Chesapeake Summer School to train men for the duties and responsibilities of efficient leadership in this important field of social uplift.

The Southwestern Christian Advocate 8-27-14

DIVISION OF BEHAVIORAL SCIENCE RESEARCH REEL 3

The Negro's Relation to Africa

More and more the Christian Church is realizing that if Africa is to be saved it is to be saved largely through Negro Christian missionaries who are to be trained and sent from America. This is along the line of the conviction that, all things being equal, native lips for native ears are decidedly preferable. While this feature ran through the entire convention, it was focussed at two points. The night when Bishop Hartzell and Dr. William Sheppard spoke and Monday afternoon when a strong, comprehensive declaration was sent forth on "The Negro's Relation to the Evangelization of Africa." This report we hope to publish soon.

Racial Co-operation

It was realized that for the success of any movement there must be a better understanding and better co-operation and fellowship between the races in this country. Hence, one of the outstanding features of this convention was the effort to bring the Southern white man and the Negro to an understanding of each other that would be promotive of inter-racial confidence and of inter-racial helpfulness. Not in our day have we heard Southern white people take such an advanced step along the lines of social justice, of fair play, of the inter-dependence of one race upon another, of the interlocking of inter-racial interests and of willingness to forget bygones and to work side by side that the waste places of the earth might be made glad and that the desert should blossom as a rose.

There was the open confession that heretofore the average Southern white man who thought he knew Negroes had only known a fraction of the race. The cultured, the intelligent and progressive, he did not know.

One was impressed by the evident sincerity and frankness of the addresses. Delicate questions which had heretofore been tabooed or discussed with fear and trembling were discussed plainly, frankly but sympathetically and then, too, the necessity of a strong, mutual faith was urged. This will necessitate a new adjustment. Not the faith such as characterized the relations which existed between master and slave but the faith which must be based upon the respect which one man must have for the ability and manhood of the other.

This one feature of the convention of inter-racial cooperation gave to the Negro hope and certitude and confidence as to the ultimate outcome of the relation between the races that sent him home with a new impulse for the tasks that await him.

The Place

It would have been hard to find a more ideal spot for the holding of the convention than the campuses of Clark University and Gammon Theological Seminary, at Atlanta, Georgia. In the first place, Atlanta is the educational center for our people. Here are located six great institutions for Negroes and there is no such group in any other community in the South. When Atlanta was chosen as the seat of the convention, the ideal spot was that of Clark and Gammon campuses, just far enough removed from the heart of the city to keep the delegation together constantly without being shut off from the advantages of a large community. Thus sheltered in the buildings of the two institutions, with one of the most beautiful campuses of the entire country for the leisure moments, we cannot refrain from saying that the place, in a large measure, contributed to the success of the meeting. It was a splendid thing for the Negro young men who contemplate entering the ministry to see the equipment of Gammon Theological Seminary.. Here we have in faculty, buildings, library, campus all that one could wish. Meetings were held in the Chrisman Hall Chapel of Clark University. It was a tribute to our work to have this great convention meet in our schools. It would have done the hearts of Gilbert Haven, Henry W. Warren and Elijah H. Gammon good if they could have seen this fine gathering of students assembled on the shady acres selected by their wisdom, foresight and philanthropy years ago. It was a sort of rededication of the sacred hills which these godly men a long time ago dedicated by prayer and sacrifice.

The Program

As might be expected, the program was a strong one. One would go a long way to find a convention where the program was more wisely built and the addresses more direct and inspiring and informing than were the addresses at this convention. Among those who participated were:

Dr. John R. Mott, who presided at all sessions of the convention; President S. C. Mitchell, Richmond, Va.; Major R. R. Moton, Hampton, Va.; Dr. C. V. Roman, Nashville, Tenn.; The Rev. John Little, Louisville, Ky.; Mrs. John D. Hammond, Paine College, Augusta, Ga.; Mr. Thomas Jesse Jones, Ph.D., United States Bureau of Education, Washington, D. C.; Mrs. Arch Trawick, Nashville, Tenn.; Dr. Booker T. Washington, Tuskegee Institute, Tuskegee, Ala.; Bishop Wilbur P. Thirkield, New Orleans, La.; Prof. A. M. Trawick, Nashville, Tenn.; the Rev. W. H. Sheppard, D. D., African Missionary; Dean G. Lake Imes, Phelps Hall Bible Training School; Mr. T. C. Walker, Gloucester, C. H., Va.; Dr. W. D. Weatherford, Nashville, Tenn.; Bishop J. C. Hartzell; United States Commissioner of Education Claxton; Dr. J. D. Hammond, Augusta, Georgia; Dr. C. T. Walker, Augusta, Georgia; Dr. J. W. E. Bowen, Atlanta, Georgia; Dr. J. C. McCulloch, Nashville, Tennessee; Bishop George W. Clinton; Prof. William Pickens; C. H. Tobias; D. D. Jones; President Emile Potete, of Furman University; Dr. G. B. Winton and R. E. Jones.

Student Delegations Including Professors

State.	*Schools.*	*Delegates*
Alabama ...	8	74
Arkansas ..	1	1
D. C.	1	15
Florida	3	20
Georgia ...	14	201
Kentucky ..	1	4
Louisiana ..	3	14
Maryland ..	1	3
Mississippi .	5	16
N. C.	15	67
Ohio	1	4
Oklahoma ..	1	2
Pennsylvania	2	5
S. Carolina.	5	28
Tennessee ..	8	46
Texas	5	7
Virginia ...	5	22
W. Virginia.	2	3
Total...	81	512

Foreign Countries.

South America 1
Africa 1
West Indies 15
Denmark 20
State with the largest number of schools represented, N. C.—15
State with largest number of student delegates, Georgia—201
College sending the largest delegation, Atlanta University—47
Tuskegee Institute —34
Spellman Seminary —32
Howard University —13

Analysis of Registration

Men students	288	
Women students	182	
Teachers	42	512
Speakers and others	78	
Visitors	71	149
Total		661
Schools	81	
States	18	
Whites	59	

	Negro.	White.	Total.
Y. M. C. A. Secretaries	6	14	20
Y. W. C. A. Secretaries	6	3	9
Social Workers	13	13	26
Bishops	3	3	6
Missionaries	4	2	6
Pastors	17	3	20
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Church Board Secretaries	8	2	10
College Presidents	20	4	24

There are many other points concerning the convention that we would like to mention, and probably we shall do so next week in a column of paragraphs. But in summing up the general impressions of the convention we must mention the serious conduct of the students. They were not the giddy, frivolous sort, but serious-minded young men and women who were there, evidently, for a serious purpose. This was not less manifest in their conduct than in their dress. Even though in some cases these students were from well-to-do homes, their manner of dress was noted and commented upon in several instances. And then it must not be forgotten that the convention was intense for its working spirit. It was down to business all the time. One of the marked impressions of the convention was the ease with which men entered into religious work, and then, too, we observed the great work that can be done with young men and women under thorough and proper leadership. The interest of the women delegates was noteworthy and their addresses and papers were among the best given.

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It is Jackson's plan to organize athletics in the southern Colored institutions along the plan followed by the northern colleges. At present athletics are in a more or less disorganized state in the South and the Southwest Colored colleges. Jackson's experience in athletics as well as his well known ability in public speaking peculiarly fit him for his position.

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DIVISION OF RELIGION SCHOOL

Y.M.C.A. & Y.W.C.A

A SIGNIFICANT CONVENTION

Southwestern 4-16-14

One of the most important gatherings of recent years is that of the Negro Christian Students' Convention to be held in Atlanta, Georgia, May 14 to 18, under the leadership of Dr. John R. Mott. This convention is to try out the spiritual impulse of the Negro Christian Students as it relates to world missions and to put the students in touch with the great forward movement of the world that they may aid in the world's evangelization. There are to be three hundred Negro Student Delegates, about one hundred leaders among Negroes in the religious and educational life, and there are to be one hundred delegates of Southern white people and Southern white students interested in the Negro question.

This is to be a most significant convention. That it is being directed by Dr. John R. Mott warrants that it is projected upon a high plane with a noble purpose and productive of great good. John R. Mott is a world citizen with a world vision and with world sympathies. He is a Methodist Episcopal layman but in no sense is he bound on denominational lines. He is as broad as the Church of Jesus Christ and is intensely sympathetic wherever there is human need. To sit under his presidency for four days, to see this great man in action, in speech, in gesture, will itself be a short course in human dynamics. It will be worth the trip for any student to see and hear and be impressed by this one man.

While Mr. Mott is the outstanding character, he is not the only strong man connected with the convention as the outlined speakers will show.

Schools within our territory that have been allotted a number of delegates should consider it a privilege to send this number of delegates and the monetary cost should not stand in the way.

It is fortunate that the convention is located in Atlanta. The Shriners will meet there that week and will just be leaving as the convention gets in full swing. The rates for the Shriners will be on sale May 12 and 13 for trains which are due to arrive in Atlanta before noon of the 14th. The rate from New Orleans to Atlanta will be $15.05 for the round trip. A Pullman tourist car will be available for those who desire Pullman car service from here to Atlanta on that occasion. Those desiring accommodation should address the editor of the Southwestern Christian Advocate.

CORNER STONE LAYING OF Y M. C. A. BUILDING—PASEO BRANCH.

The Topeka Plaindeal 5-22-14.

To Be a Brilliant Affair—Epoch in the History of the Negroes of Kansas City—Ten Thousand Spectators to be Present.

The corner stone laying of the Paseo Department of the Kansas City Young Men's Christian Association will take place Sunday, May 31, at 3:30 p. m. This building fully equipped, will cost $100.000. It will be the largest building west of Chicago for the exclusive use of Negroes. Hundreds of men will make up the grand pageant consisting of the uniform ranks of the Odd Fellows, U. B. F., K. of P. Knights of Tabor, Hod carriers and other prominent Lodges and organizations.

The following program will be rendered:

March of organizations terminating at the Y. M. C. A. building. Three bands will furnish the music.

Invocation.

Opening address—Ex-Mayor H. M. Beardsley, president Y. M. C. A.

Address—Dr. J. E. Mooreland, Washington, D. C. International Secretary.

Short addresses by—

P. G. M., B. K. Bruce of the U. B. F.

C. G. M., A. R. Chinn of the Knights of Tabor.

D. G. M., R. D. Brown and G. M. Dorsey Green of the Odd Fellows.

G. C., A. W. Lloyd and Brig. Gen. W. H. Butler of the Knights of Pythias.

G. N. Grisham and Edward Ross and others.

Laying the corner stone by R. T. Coles Lodge.

Paying of subscriptions and collections.

Excursions from various parts of Kansas and Missouri will bring vast crowds to Kansas City.

Y. W. C. A. WORKERS IN CONFERENCE AT PHILA.

New York Age 2-5-14.

Special to The New York Age.

Philadelphia, Pa., Feb. 4.—The third annual convention of the National Conference of Workers of the Young Women's Christian Association was held in Allen Chapel, corner 17th and Bainbridge streets, January 28 to February 2. Thirty delegates, representing ter states, were in attendance. Mrs. W. A Hunter of New York is the nationa secretary. Prominent women in at tendance were: Mrs. George Vaux, Jr. and Mrs. Eva D. Bowles of Boston Mrs. J. S. Jackson of Birmingham Ala.; Mrs. R. C. Ransom of New York Mrs. Booker T. Washington of Tuskegee; Mrs. B. K. Bruce and Mrs. Mary Church Terrell of Washington D. C.; Miss Caroline Bond, of Montclair, N. J.

MR. HARRY PACE GIVES LARGE CONTRIBUTION TO Y. M. C. A. BUILDING.

Also A Club of Ladies in So. Atlanta.

Mr. Pace was not in the city of Atlanta when the great Y. M. C. A. campaign was held in 1911, nor did he come here till some while after this memorable event took place, nevertheless his heart is in the work of the Young Men's Christian Association. This week he gave the secretary a check for $50, which is to be applied to this fund. This makes $75 Mr. Pace has already paid to the work, and he promises to give $25 more during the month of August. With such a spirit as this shown towards the work, surely we who have promised our one, two, three, four, five and ten dollars will not delay the beginning of the work any longer, even if we have to make a big sacrifice to do what we promised many months ago.

The association wishes to thank Mrs. D. Middleton, Mrs. D. Willis and several other ladies of the Senaretta Social Club of South Atlanta for a voluntary contribution of $10 which is to be added to the Building Fund. These ladies are to be commended for showing such a fine spirit as this toward the work of the Y. M. C. A. in this city, especially at such a time as this when this special effort is being put forth to have the building go up. We wish to thank the following persons for payments made during the past week: Messrs. David Payne, W. A. Harris, Wiley Willis, L. T. Lightner, Geo. L. Goolsby, F. A. Toomer, Zack Harris, G. W. Wright, Bailey Morton, Milton Curington, Mrs. Rosa Betts Amos.

Just a word to those who have made notes, please don't let them get "cold" like some of you neglected the pledges Your prompt attention will mear much.

MOTT TELLS NEGROES OF STUDENT MOVEMENT

First Negro Student Conference in America Begins Five-Day Session.

Constitution 5-15-14

Four hundred and seventy-seven negro students, representing over ninety colleges and universities in all parts of the south, gathered at Clark university, in South Atlanta, Thursday night to hold the first negro students' conference ever held in America.

Speaking on the subject of the Christian students' movement in the colleges, Dr. John R. Mott, who is probably the most eminent man in student work in the world, delivered a powerful address to the delegates, declaring that the student movement is one of the strongest influences for good in the world today and is destined to work marvelous changes in the trend of civilization. Dr. Mott told of student conferences he had attended in Russia, Switzerland, China and Finland as well as in America, outlining the history of the movement.

"Some of the student conferences I have seen were like veritable dynamos," said Dr. Mott. "Their results have seemed the wonderworks of God. They have changed the status of universities, they have stirred churches and they have brought forth new epochs in the histories of nations. May we all hope and pray that this conference in Atlanta, the pioneer in a new field, shall accomplish as great results."

Dr. E. M. Poteat, president of Furman university, addressed the conference also Thursday night, speaking on "The Cost of Discipleship." His address was a strong one and stirred the conference of students. Addresses were also made by Major R. R. Moton, commandant of Hampton institute, Virginia, and C. H. Tobias, of Augusta, the International Y. M. C. A. secretary for colored students.

The convention will last until next Monday night, three sessions being held each day, at 9 a. m., 3 p. m. and 8 p. m., at Clark university.

COLORED WOMEN RAISE $10,166 IN BALTIMORE

Special to The New York Age

Baltimore, Md., Feb. 25.—The campaign for larger quarters for the various centers of the Young Women's Christian Associations ended Saturday night. The colored association raised $10,166 exclusively among the colored people and the whites raised $400,000. When the news of the success of the colored workers was brought to the headquarters of the white workers much enthusiasm prevailed, and many words of commendation were spoken.

There were nine teams working for this colored association. Among the leaders in the fight were Mrs. Martha E. Murphy, president of the Colored Y. W. C. A.; Mrs. Addie Waits Hunton of Brooklyn, N. Y.; Mrs. Hannah Smith, general secretary of the local colored association; Miss Eva Bowles, who has charge of the city work among colored associations, and a number of prominent uplift workers. The association will receive a generous sum from the $400,000 secured by the whites.

The Y. W. C. A. is doing a most creditable work here. It has been housed in its present home, which it has bought and paid for, since 1902. The structure has outgrown the present needs of the work, however.

The colored people subscribed $31,000 toward a New Y. M. C. A. building fifteen months ago.

A NORTH CAROLINA ANSWER TO SOUTH CAROLINA

—BY S. R. WINTERS UNIVERSITY OF NORTH CAROLINA

Survey 8-29-14

South Carolina has enacted a law prohibiting white people from teaching in schools where Negroes are taught unless the consent of the county Board of Education is first obtained. Gov. Cole Blease, in championing the bill, said, "Any white man who will sit at the presidency of a Negro college, in my opinion is about as low as it is possible for any man with a white mother to get and is unworthy of the association of any decent gentleman."

The activities of students who are members of the Y. M. C. A. at the University of North Carolina indicate that the spirit of this South Carolina legislation does not characterize the feeling of all white people toward the Negroes. For these students at Chapel Hill, N. C., have undertaken a campaign for the betterment of the Negroes of their community.

The University Y. M. C. A. had long felt that its work should not be confined altogether to the campus. It recognized its duty to co-operate in efforts for community uplift. And it considered the Negro settlements as vital parts of the community.

The entering wedge was a series of lectures on Negro life in the South. Imported speakers, members of the university faculty and students took up various aspects of the problem.

The actual study of the Negro settlement covered occupation, location of homes, home ownership, number of children in families, size of house, water used, etc. The investigators found health conditions above the average of Negro settlements in the South.

While there was room for improvement in sanitary conditions, yards and home surroundings were fairly clean. A case in which a pig was kept in the house with only a partition and a door between the sleeping quarters of the pig and the people, was perhaps the most extreme instance discovered. A large proportion of the Negroes own their own homes.

The most important educational effort is a night school, chiefly for Negro boys from 12 to 20 years old, who are at work during the day. Ten college students are helping in this school, which is conducted five nights each week. Arithmetic and history are the favorite subjects of the Negro student, and in them he makes progress most readily. Grammar seems difficult to grasp and the school aims to drill it into the student by requiring him constantly to write themes. A good example is shown at the left.

The interest of the pupils is shown by their regular attendance. The expenses of the school are paid from subscriptions raised by the pupils.

$100,000 CAMPAIGN IN NASHVILLE

The Journal and Guide 3-21-14

(Special to Journal and Guide.)

Nashville, Tenn.—Work in earnest has begun on the $100,000.00 Y. M. C. A. campaign that opens in this city Friday, March 20th. The campaign will last until March 31st. There will be just eleven campaign days in which to do the work. Dr. J. E. Moreland, of the International Committee, is in the city directing the campaign.

At a recent meeting of the Committee of Management, Mr. Henry A. Boyd was elected chairman of the Campaign Committee. Associated with him will be the most influential business men in the city, notable among whom are J. C. Napier, Preston Taylor, W. T. Hightower, A. N. Johnson, A. N. Green, S. S. Carruthers, Wm. Crawford, W. N. Sanders, E. E. Green, C. V. Roman, Ira T. Bryant, T. B. Hardiman and J. H. Hale. The people of this city apparently seem to be waiting only for the signal to begin work. Y. M. C. A. headquarters will be opened down town, and when the campaign is fully inaugurated the hum of the wheels will be heard in distant cities.

Y. W. C. A. Is Formally Opened

MANY VISITORS PRESENT, WHILE MUCH PRAISE IS SHOWERED ON THE MANAGEMENT—SPLENDID PROGRAM RENDERED.

Mrs. C. P. Orr Speaks

Management is Fitting Place Up as Comfortably as Possible for Colored Women—Opening Monday.

A large number of people, men and women, visited the home recently taken by the Young Women's Christian Association Wednesday on the occasion of the formal opening of the same, and on all sides could be heard nothing but praise of the efforts of the ladies. The Young Women's Christian Association is located on Eighteenth street between Fourth and Fifth avenue, and occupies a two-story frame building. Several rooms are fitted up for dormitory purposes, while there is a library, rest room, dining room and kitchen.

The management is fitting up the place as comfortably as possible with a view to making it the one place for comfort for the colored women down town, and at the same time to furnish an asylum for a limited number of young women who have their own livelihood to make. Throughout the afternoon a steady stream of people visited the association. A committee of ladies showed every visitor through the place.

The formal opening of the building took place Wednesday evening, when Mrs. C. P. Orr made the principal address. Mrs. Orr is chairman of the Relationship Committee of the Central Association, and will have much to do with the success of the colored branch. An interesting program was rendered.

25TH. ANNIVERSARY EXERCISES

The 25th. Anniversary Exercises of the Colored Young Men's Christian Association of Richmond, Va. Sunday November 1st, 8 P. M. at the 5th. Street Baptist Church.

Rev. Nelson B. Brown, B. Th., pastor of the Rising Mt. Zion Baptist Church. Will preach the Annual sermon.

Music by the Fifth Street Baptist Church choir.

Sunday November 8th.—8 P. M. at the Fifth Baptist Church, West End. Rev. A. D. Daly, pastor of the Fifth Baptist Church will preach a special sermon. Music by the choir of the church.

Sunday November 15th.—3:30 P. M. at the Sixth Mt. Zion Baptist Church.

Dr. D. S. Freeman will preach a special sermon. Music by the choir of the Sixth Mt. Zion Baptist Church and a Special Quartette of the OLD SOUTH.

Sunday November 22nd.—8 P. M. at the Calvary Baptist Church (Fulton) Rev. A. Hobbs, B. Th., pastor of the Calvary Baptist Church will preach a special sermon.

Music by the Calvary Baptist Church Choir.

Sunday November 29th.—8 P. M. at the Ebenezer Baptist Church. Rev. W. H. Stokes, Ph. D. pastor of the Ebenezer Baptist Church, will preach a special sermon.

Music by the Choir of the Church

All women and men are kindly invited to these exercises.

Yours for the saving of boys and men,

Young Men's Christain Association
John S. Powell, President
Scott C. Burrell, General Sect'y

..CITY HAPPENINGS..

Y. M. C. A. TO CELEBRATE 21ST ANNIVERSARY

The Pro-American 2-28

The Young Men's Christian Association is making ready for an elaborate celebration of its 21st birtbday during April. Baltimore can boast of having the fourth oldest colored association in this country and has had a continuous life since its beginning in April 1893. Before that time it existed as a Young People's Christian League for both male and female.

The "Life Problem' Bible Class was conducted Tuesday evening by Payne A. M. E. Sunday School. The subject was "Friends—Choosing and Selecting." The fact was brought out that we may have many acquaintances but all acquaintances or associates are not necessarily friends in the truest sence of that term. A person should have at least, four of the seven qualities necessary for complete and worthy friendship: Good Morals, Intellectuality, Congeniality, Charitableness, Sympathy, sacrifice and religion.

Those who completed their subscriptions to the Building Fund during the past week are:

John W. Phillips	$10.00
Joseph Lindsay	25.00
Thomas Bell	6.00
Edward Marshall	5.00

Y. W. C. A. FUND REPORT

The New York Amsterdam

Secretary Elmendorf Says $10,487.44 Has Been Collected to Date.

3-15-14

Secretary J. H. E. Elmendorf, who has charge of the collections of the Colored Men's and Colored Women's Christian Association Campaign Building Fund reports $10.487 44 paid in to date. Of this sum $2,308.32 was received during the campaign and up to the time of the issuing of the notices, Feb. 11, $5,000 was paid in as an anonymous pledge by a lady who is greatly interested in the progress of the work among colored people. The remainder of this amount, $3,179.12, represents the payments made by subscribers in response to the notices issued Feb. 15. This amount is far short of the proportion paid in the same length of time by white subscribers.

Payments on subscriptions can be made to the order Henry P. Davison, 215 West 23d street, or to J. H. E. Elmendorf 123 West 132d street.

$7 100

DEMOCRAT

OCT 28 19?

NEGRO Y. W. C. A. HAS EXHIBIT

The negro girls of the Phyllis Wheatley branch of the Y. W. C. A. at 2942 Pine street have opened an exhibition of handwork, to continue all of this week, as a preliminary to their campaign for funds. While the larger Y. W. C. A., with which this is affiliated, is having its membership and finance campaign, November 3 to 10, the Phyllis Wheatley branch will canvass the negro population, hoping to raise $20,000. This sum is needed for expansion of the association's work. The present building, the use of which was donated by Mrs. Louise Chapman, has grown too small for the many activities carried on.

There are now 300 members. Employment is furnished to many. There are Bible and educational classes, a girls' orchestra, recreation fields and much community work among the colored girls.

One of the interesting features of the last summer has been summer garden spots, where the girls raised vegetables. Out of the money realized small bank accounts were opened for the four or five who were faithful in their gardening. Vesper services, held out of doors during July and August, had an attendance of 1580 persons.

ROSENWALD MAILS CHECK FOR NEGRO Y. M. C. A.

Advertiser 7-9-14

CHICAGO, July 8.—In accordance with his offer of $25,000 for a Young Men's Christian Association building for negro men, to any city in America, which would raise $75,000 additional, Julius Rosenwald today sent his check for that amount to Kansas City. Since the offer was made two years ago Mr. Rosenwald has given similar amounts to Washington, Philadelphia, Indianapolis, and Chicago.

He said today Los Angeles, Atlanta, Cincinnati, Baltimore and New York, also have subscribed $75,000 and will receive his check as soon as minor requirements are met.

Y.M.C.A. & Y.W.C.A. - 1914.

WHEN RESOLUTIONS WERE ADOPTED by the Detroit branch of the N. A. A. C. P. asking the Young Men's Christian Association to admit "persons of African descent" to full membership, the local paper said: "We have a better suggestion than that, and one which would not be likely to cost the Y. M. C. A. so many white memberships among those who use the athletic department and hot baths. Let the colored people of Detroit organize a Y. M. C. A. of their own and they will find plenty of Christian white people to help them finance it." Christianity, how many things are done in thy name?

1726 Fourth Avenue, Birmingham, Ala.

EDUCATION

OFFICIAL CALL

To the Members of the National Negro Press Association

Aug 4, 1914

Nashville, Tenn.

All members of the National Negro Press Association are hereby respectfully requested to meet in annual convention in the city of Muskogee, state of Oklahoma, from Monday, August 17th, to Tuesday, August 18th, inclusive, 1914, for the purpose of taking into consideration matters of importance affecting the welfare of the Negro newspapers, magazines and second class publications throughout the United tates.

Every member of the association is earnestly requested to do his best in arranging to be present. This has been a great year for the craft. Many things that will redown to the betterment of Negro journalism have been accomplished. Much more is now under way. While some of it is in embryo, it will come to a happy culmination at the next annual session, if the members will make themselves a committee of one, serving on that committee to see that they are present and that they lend their support and co-operation throughout the sessions.

Please write the Corresponding Secretary at Nashville, Tenn., whether you can or can not attend.

Respectfully yours,

JOHN H. MURPHY,,
President.

HENRY A. BOYD,
Cor. Sec'y. 447 Fourth Ave., N.

MANY $1,000 PLEDGES IN NASHVILLE Y. M. C. A. CAMPAIGN

The Afro-American 3-28-14

Nashville, Tenn., March 26.—What is probably the most interesting campaign ever waged by a Colored Y. M. C. A. contempting the erection of a $100,000 building is in progress here. It opened last Friday night, and when the final rally takes place next Tuesday night, it is expected that the $30,000 mark will be exceeded. International Secretary J. E. Moorland is directing the campaign.

There have been a number of large subscriptions. Henry Allen Boyd, Rev. R. H. Boyd, Rev. W. P. Beecham and Rev. Preston Taylor are among those who have subscribed $1,000. J. C. Napier, former register of the United States Treasury, gave $500.

The local white Y. M. C. A. will give $45,000 and Julius Rosenwald, of Chicago $25,000.

NASHVILLE TO HAVE Y. M. C. A.

The Chicago Defender 3-28-14

Afro-Americans of Tennessee City in $30,000 Campaign—Song by Dr. J. T. Phillips Stirs Audience.

(Special to The Chicago Defender.)

Nashville, Tenn., March 27.—Five hundred Afro-American men and boys whistled one verse of a Gospel hymn and turned in their seats and clasped hands with their seatmates, introducing each other, Sunday afternoon following a most interesting and inspiring lecture on the work of the Young Men's Christian Association, given by Dr. J. E. Moreland of Washington, D. C.

Another feature of the really great and unique occasion was the singing of "Nashville," a song composed by the rising young Tennesseean, Dr. Jasper Tappan Phillips. It is sung to the tune of "America," and both the daily and Afro-American press of this city are loud in its praise. Dr. Phillips is the younger son of Bishop Charles Henry Phillips of the C. M. E. Church and is indeed "a chip of the old block." This rare production follows:

"NASHVILLE."

Nashville, thou art to me,
The beautiful city
In which to dwell.
We laud thy people here,
Whose hearts are filled with cheer,
Oh Athens of the South!
We love thee well.

Oh city fair and free!
The pride of Tennessee
Oh Nashville, Dear!
Thy schools and parks are grand;
None better in the land;
We say with out-stretched hand
"Come abide here."

Then let our voices ring
In praise to God our King
For our Nashville,
No matter where we be
Our thoughts will turn to thee,
Where opportunity
Waits all who will.

If the Afro-Americans of this city will raise $30,000 Mr. Julius Rosenwald of Chicago will give $25,000 and the white Y. M. C. A. of Nashville will contribute $45,000.

THE Y. M. C. A. FUND STILL GROWS.

Mr. S. W. Walker Leads This Week.

It is interesting to follow the record of the struggle that the Y. M. C. A. forces are putting up each week in an effort to get the new building started. There is not a day but what collections are made. Since the last report that was made in the issue of The Independent of the past week several other subscribers have added to the fund considerably.

Mr. S. W. Walker, of the Pilgrim Life Insurance Company, leads the list this week in giving the largest amount. In addition to the paying of his original pledge of $31 he has paid $50 more and promises to make another payment during the month of August. Such a spirit as this is the kind that builds up a race. Dr. R. M. Reddick, the dentist, sends in his check for $5 more which makes $60 that he has already given to the building fund. Others who paid during the present week are: Prof. Walter Brown, Miss D. M. Jones, Mrs. Rosa Betts Amos, Rev. J. R. Fleming, Messrs. I. G. Battle, R. T. Minatee, P. H. Shanks, Richard Nolley, J. T. Clark, Roger Henderson, Chas. Cox and L. L. Laster, of Wheat Street Baptist church.

One of the most encouraging signs is the increasing number who call at the Atlanta State Savings Bank and take up the notes that they gave to the Y. M. C. A. building fund during the month of April. This shows that the people who gave these notes meant business when they made them, and they mean business now. When you are paid off, dear subscriber, lay something aside for your pledge, and don't spend it for anything else.

Cincinnati Com. Tribune

NOV 5 1914

NEGROES STRIVE TO RAISE FUNDS

Another Effort To Get Money Sufficient for Y. M. C. A. Branch Is Started.

The colored people of the city have taken hold again for another effort to raise their part of the $100,000 for the building that is to be the home of the Colored Y. M. C. A. on the north side of Ninth street, between Mound and Cutter.

Among encouraging words coming to the helpers is the following, received yesterday by George W. Hays, Sr., court crier of the United States District Court. from Booker T. Washington at Tuskegee, Alabama:

"My Dear Sir—I congratulate you on the progress you are making in connection with your Young Men's Christian Association effort. I am glad to hear that Dr. Moreland is to be with you, and I am sure you have given him a splendid welcome."

Dr. J. F. Moreland is in the city to assist in the campaign to raise the balance of $3,000 which is now due on the amout of $15,000 that was previously subscribed. Many of the colored residents of the city are giving generously of their means and their friends are helping.

KANSAS CITY, MO.

STAR

NOV 2 2 1914

OPEN NEW NEGRO Y. M. C. A.

Program of Speeches Every Night This Week at $100,000 Building.

The opening of the $100,000 Y. M. C. A. Building for negro men and boys, at 1824 Paseo, will take place today. At 3:30 o'clock Dr. J. E. Moorland, international secretary of the Y. M. C. A., will deliver an address on "Meeting the Challenge." Monday night, Subscribers Night, short talks will be made by George W. Fuller, Alderman O. J. Hill Alexander New, G. N. Grisham and others. Tuesday night, Citizens' Night addresses will be delivered by H. M Beardsley, Principal J. E. Herriford and Rabbi H. H. Mayer. Wednesday night an athletic exhibition will be given in the gymnasium. Thursday night an address will be delivered by Dr. J. B. Silcox of the Westminster Congregational Church. Friday night there will be a woman's program, consisting of music and addresses. Saturday night there will be a membership dinner.

The committee of management of this department is composed of H. O. Cook, chairman; W. G. Mosely, James H. Crews, Edward Ross, G. A. Page, L. E. Bailer, M. D.; L. A. Knox, H. B. Moore, H. J. Spigener and R. B. DeFrantz, executive secretary.

The Annual Y. M. C. A. Banquet—Talking New Church Buildings.

The Indianapolis Freeman 5-9-14.

(Melville Perdue, 1219 W. Chestnut St Phone City 5038, Louisville Ky.)

Wm. H. Craighead on Segregation.

(By Roger H. Johnson, Jr.

Come, now, let us get together,
On these things that vex us so;
We can solve these problems brother,
And the clouds will surely go,
If we trust Him, the Ruler,
Who sits high upon His throne
As a faithful King and Guider
Unto all who are His own.

Brother, let us get together,
Ere we start to right the wrongs
Which confront us daily, brother,
As we journey with our songs
O'er the hills and through the valley
In dark regions of despair
Whence our foes come forth to sally,
Filling souls with fear and care.

They will segregate us, brother,
They will take from us each right,
If we do not get together
And be one man in this fight;
For of one blood God created
All who dwell upon the earth,
And we'll not be segregated
By the kings of hell or earth.

Brother, let us get together;
There is strength in unity.
Let distrust of one another
With patient humility
Be cast out forever, brothers,
Like the tree which beareth not,
And we shall be stronger, brothers,
With old self dead and forgot.

Let us get together, brothers,
'Round the throne of God in prayer;
For, O faint and wearied brothers,
As yon shining orb up there,
Sends forth rays to warm the flowers
And to thaw the ice and snow,
He can free us from the powers
Which now vex His children so.

It took direct MAN to MAN talk to put over that big Building Fund Campaign last March. About 150 men actually got together in the early stages of the game and put their "shoulders under the load" and would not let go. For ten days they stood shoulder to shoulder in the thick of the fight and when the excitement was over behold the count showed that 3,600 men and women had shown their faith in the sincerity of their effort for the cause of negro young men by pledging $33,000. "The greatest things in the world passed on by contact." Men went from house to house and from industry to industry laying before the fellows the cause dear to their hearts.

Has that interest abated? If not what about the results? The question that is being put up to the men who uphold the civic pride of this, the capitol of the old historic Volunteer State. Nine months from that historic event finds the men with nearly $4,000 in cash to the Association's credit. This, however is a small part of the association's resources. The 3,600 persons, who subscribed the $33,000 which has been the talk of the country, came out of that great campaign not so many single units but a united whole. The spirit that moved the small groups last March to put on a permanent business footing a movement that is not simply altruistic but mutualistic—and this expresses far better the spirit of modern times—is taking root in the heart of the community.

New York Eve. Sun

May 1914

NEGRO STUDENT CONVENTION.

Dr. John R. Mott Will Preside at Meetings in Atlanta.

Dr. John R. Mott, chairman of the Continuation Committee of the World Missionary Conference and general secretary of the World's Student Christian Federation, will preside over the Negro Christian Student Convention which will be held in Atlanta, Ga., from May 14 to 18.

The speakers will include S. C. Mitchell of Richmond, Va.; Major R. R. Moton, Hampton, Va.; Booker T. Washington, Tuskegee Institute, Tuskegee, Ala.; Dr. O. E. Brown, Vanderbilt University, Nashville, Tenn.; Bishop W. R. Lambuth, Miss Lucy Laney, head of Haines College, Augusta, Ga.; the Rev. Dr. W. H. Sheppard, an African missionary, and many others.

The purposes of this convention are to give to the present generation of negro students in the United States a strong spiritual and moral impulse; to study with thoroughness their responsibility for leadership in Christian work at home and abroad, thus bringing them face to face with Christian life callings; to face the responsibility resting upon the negro churches of America to help meet the claims and crises of Africa, and to consider what light Christian thought may throw on present and future cooperation between the races.

Richmond, Va.
Virginian
OCT 18 1914

COLORED PEOPLE TO HAVE A TAG DAY

PROCEEDS WILL BE FOR COLORED Y. W. C. A.—SATURDAY SET APART FOR IT.

Tag Day for the benefit of the Colored Young Women's Christian Association has been authorized by Mayor Ainslie, the same to be celebrated on Saturday of this week. It is the intention of those in charge to have representatives at all corners and prominent places in the city with tags and contribution boxes. The tags will be sold to all who care to contribute to this cause, and the price of the tag being left with the donor. The boxes will receive the contributions, and the day will follow the usual course of such events.

The cause for which the day is being set aside is a worthy charity that means much to the colored people of the city. The proceeds of the day will be used for the purchase of a building in which the association may be housed.

The colored charities of Richmond have been, as a rule, very worthy charities, and have been aided by many prominent citizens. The present appeal is to interest a larger number in the work of the colored association, as well as to raise funds for the work.

NO COLOR LINE IN THIS Y. M. C. A. BUILDING

Special to The New York Age.

RALEIGH, West Va., Oct. 7.—The Y. M. C. A. building erected by the Spruce Pine Coal Company, was dedicated October 10, the principal address being made by Governor H. D. Hatfield, with addresses by ex-Governor W. A. Mackorkle and Byrd Prillerman, president of the West Virginia Colored Institute. The building is a two-story frame structure with basement containing lavatories and shower baths. The first floor is for social games and serving refreshments. The second floor is for religious services.

No race discrimination is practised in this association. On the day of the dedication the Negroes and whites commingled freely with no sign of friction. Officers of the coal company which erected the building are I. M. Taggart of Massilon, Ohio, president, and J. F. Ramage, for whom the town is named, is superintendent. F. F. Taggart, son of the president, is principal stockholder.

C. W. Ridenour is secretary of the association, and the board of directors is composed of both Negroes and white men. Miss Luetta Lipscomb, a student at the West Virginia Colored Institute, was pianist for the exercises.

The village has two good school houses and an athletic field and the company is planning to erect a hospital. The houses for the miners are sanitary. No person is employed on the works who cannot furnish a recommendation of good moral character and temperate habits.

Chicago Tribune
APR 2 1914

BOOKS FOR NEGRO Y. M. C. A.

Chicago, March 31.—[Editor of The Tribune.]—One of the best illustrations of wise and stimulating giving and self help is furnished by the Wabash Avenue Young Men's Christian association. The building was erected for the special use of colored young men. Mr. Rosenwald gave $25,000 on condition that $100,000 be raised. The negroes of Chicago made a splendid response, and by the coöperation of friends the present excellent and capacious building was erected, equipped and opened to the public last June.

A present need is a supply of books for the foundation of a library. A call is now made on friends of both races that they contribute books. It goes without saying that this does not mean old books, but standard literature and up-to-date books that will interest and instruct young men and boys. Books of reference will be of special value. If those willing to make contributions will notify Secretary Tucker, 3757 South Wabash avenue, he will send for them.

DUNCAN C. MILNER.

ATLANTA, GA.
CONSTITUTION
SEP 26 1914

HOTEL WAITERS HELP NEGRO Y. M. C. A. FUND

The benefit that the head and side waiters of several of the hotels and clubs gave in the interest of the colored men's branch of the Y. M. C. A. proved to be a success from many points of view. The men were very grateful for the presence and the splendid addresses delivered by Fred Houser, of the Hotel Mens association, and J. F. Letton, manager of the Ansley hotel.

When the reports were made it was found that the M. & M. club led in the amount of the contributions. The following men made reports for their houses: W. G. Clement, for M. & M. club, $22.50; William Ford, for Capital City club, $20.50; William Jordan, for Winecoff hotel, $15; L. R. Gailliard, for Georgian Terrace, $12; Transportation club, by William Smith, $10; Robert Ove, for University club, $5; John T. Mauley, for Kimball house, $5; Robert Sally, for Hotel Aragon, $4.70; C. F. Martin, for Piedmont hotel,; $1.75 sale of tickets, $6; Abe Morgan, for the Imperial hotel, $1.

Total from hotel men, $103.45.

NEGRO STUDENTS HOLD CONCLAVE THIS WEEK

Dr. John R. Mott, Missionary Leader, Confers on Evangelization of Africa.

Constitution 5-10-14

Atlanta is to be the scene of a unique gathering this week when several hundred negro students from the different colleges in the south gather here for the first Negro Christian Student convention ever held in this section of the country. Beginning next Wednesday night, in the assembly hall of Clark university, in south Atlanta, the convention will continue for four days, coming to a climax in a mammoth meeting at the Auditorium next Sunday.

Presiding over the convention will be one of the most eminent men in the missionary world, Dr. John R. Mott, who at the Edinburgh convention was made chairman of the continuation committee for the extension of foreign missions. Dr. Mott has undertaken a special study of the problem of evangelization of Africa and plans to leave within the next few months to begin his work on the "dark continent." Previous to leaving for Africa, however, he is holding conferences with as many gatherings of negro students and church workers over the country as possible, to get their ideas as to the best means of evangelizing Africa.

Dr. Mott will speak at the big mass meeting next Sunday at the Auditorium, details of which will be announced later. Other speakers who are on the program for the convention, and some of whom will speak at the Auditorium meeting are Dr. W. D. Weatherford, of Nashville; President S. C. Mitchell, of Richmond, Va.; Bishop W. P. Thirkield, of New Orleans; Rev. R. O. Flinn, Rev. C. B. Wilmer and Rev. John E. White, of Atlanta; Booker Washington, of Tuskegee institute; President John Hope, of Morehouse college; Prof. P. O'Connell, of Gammon university, and Rev. P. J. Bryant, of Atlanta, and many other well-known educators of both the white and black races.

Delegates to the student convention have been appointed from practically every negro college and university in the south, and taking advantage of the special rates the railroads have given for the Shriners' convention, which are good till the 20th of May, the negro students will begin to pour into Atlanta by Tuesday and Wednesday and their convention will probably be the largest gathering of its kind ever held

500 NEGRO STUDENTS HERE FOR CONVENTION

First Session Will Be Held Tonight at Clark University.

Constitution 5-14-14

Five hundred negro students from all parts of the south are expected to arrive in Atlanta this morning to attend the negro Christian students' convention, which convenes tonight at Clark university, in south Atlanta. Dr. John R. Mott, who will preside over the conference, arrived in the city Wednesday night, and will at once arrange the details of the program of speakers for the convention during the next five days. Dr. W. D. Weatherford and Professor A. M. Trawick, of Nashville, have also arrived.

Among the speakers for the convention who will arrive in Atlanta Thursday are Booker T. Washington, of Tuskegee, Ala.; Bishop I. B. Scott, of Liberia, Africa; Bishop J. C. Hartzell, of South Africa; Bishop W. R. Lambuth, founder of the African mission of the Methodist Episcopal church South; Bishop W. P. Thirkield, of New Orleans; Charles D. Hurrey, executive secretary of students' department, Y. M. C. A.; Dr. Egbert Smith, of the Presbyterian mission board, Nashville, and a number of others.

The opening session Thursday night will be a devotional service, conducted by Dr. Mott. Three sessions a day will be held from Friday through next Monday, all meetings being at Clark university, on the Federal prison car line, except a big mass meeting next Sunday afternoon at the Auditorium. The public will be invited to the Auditorium meeting and an interesting program arranged.

Among the Atlantans who will speak before the conference of negro students will be Rev. C. B. Wilmer, Rev. Richard O. Flinn, Rev. John E. White, President John Hope of Morehouse college, Rev. P. James Bryant, Professor P. O'Connell and others. One of the most interesting features of the convention is the unanimity and co-operation with which ministers and members of all denominations are working together for the advancement of the student movement and the missionary cause.

ATLANTA GETS ANOTHER GREAT MEETING.

The Atlanta Independent
5-2-14

The month of May will be a month long to be remembered in the history of Atlanta, for during that time several large meetings will be pulled off here, among them being the Shriners, the State Medical Convention of Georgia, the Tri-State Medical Convention, and now comes the First Student Volunteer Conference for Colored Colleges and Schools during the same month. This last named gathering like the others will be of far-reaching importance, for it will decide the future destiny of many a promising young man and young woman now pursuing courses in our leading institutions of learning. This will be the first distinct effort made by the Student Volunteer forces to help meet the crying need of Africa, for light and leading by using the descendants of Africa. On last Monday a joint meeting of all the ministers in the city, both races, and a number of the leaders in the Y. M. C. A. work, held a conference at the First Baptist church, corner of Peachtree and Cain streets, for the purpose of extending an invitation to Mr. John R. Mott, chairman of the Continuation Committee of the great Edinburh Missionary Conference, to hold the sessions of this Student Volunteer meeting in Atlanta. And glad to relate, Atlanta's invitation has been accepted

Y. M. C. A. & Y. W. C. A.

"One of the most significant conventions in the religious history of America" is the way John R. Mott characterized the great Negro Student Convention which was held recently in Atlanta, Ga. And he knows. Perhaps better than any man living, Dr. Mott knows the religious pulse-beat of the world. He is in touch with the great religious movements at home and abroad that are leading us to the most significant period in the history of the Christian Church. In declaring that this was one of the most significant religious conventions in the history of America, Dr. Mott had with him facts, spiritual fervor, potential power, numbers as they relate to one of the most populous races in the world, faith, youth, determination, consecration and, unmistakably, the witness of the presence of the Holy Ghost. Here assembled an interdenominational, nonsectarian, nonsectional, interracial, international gathering that had for its specific purpose the relating of the Negro in his vision to the world-movement and impressing upon this new race the part that it is to play in the world procession with those who are to participate with God in His plan for world redemption. Here gathered the future Christian leaders of the Negro race. Eighty-one colleges and institutions represented by picked men and women of those institutions. Picked, did we say? They were selected with a view to their intellectual equipment, spiritual consecration and vision of world needs. These four hundred students were flanked by two hundred more delegates of ripened experience, certified leadership of both races and of both sections of our great country. The latter class, for the most part, directed the meeting in spirit, and in purpose, and in thought through public address.

There has not assembled on Southern soil a more significant gathering in the interest of the Negro race, in which both sections were represented as well as both races, where there has been a freer, franker and fuller discussion of the Negro and his relation to life round about and in his relation to the millions in Africa and to the whole world, in time to become.

Dr. Mott never undertook a more difficult task than the assembling and putting through of this convention and he was never more successful in any enterprise than in this one. Nor has he ever given himself to a task for a people that brought more merited appreciation than from those whom he especially served in this meeting. Of course, there have been conventions and conventions before, but there has not been a convention of our folks where John Mott was the dominating and controlling force. The representation, the favorable circumstances, the psychological moment as it relates to the Negro race and evangelistic opportunities, the high character of addresses, the ideal place for holding the meetings, and the spirit, purpose and personality of leadership of John R. Mott, plus the unmistakable, real, baptising, magnifying presence of God through the Holy Spirit make this an outstanding event in our Southern life, if not enepoch making event in the religious progress of the Negro.

Four great purposes for the calling of this convention as announced prior to its assembling were constantly kept in full view.

The Spiritual Impulse

There was no time when a high spiritual purpose was not marked. This was perhaps the outstanding impression of the convention. The convention at all times impressed one that it was about the King's business, in His spirit and for His sake. At the early morning watch, during the three sessions held each day, at the meals, in conversations during intervening hours, all was pervaded by the spiritual impulse.

Face to Face with Life Callings

This bringing of the Negro face to face with Christian life callings and a thorough study of his responsibility for leadership in Christian work at home and abroad, was not lost sight of, nor was it without marked results. The climax of this feature came on Sabbath afternoon in a students' meeting when hundreds of students passed in their names as having decided definitely for Christian work in one form of service or another, or that they were definitely considering it. A careful study of these personal, informal, private statements is most inspiring. It refuted unmistakably the charge that the young Negro is worthless. They showed a serious purpose, a deep unselfish concern, a sense of humanity, a relation to God, an utter abandonment of self that would warrant one to predicate almost any sort of prophecy as to the bright future of the Negro. Of course there were those who were willing to give themselves to the ministry and to service in Africa, and to any and all forms of service in this country. It would be impracticable to give specific testimonies of these students, but one or two will suffice as illustrations. Here is a student from Fisk University who says: "I want to work on the farm and do rural community work." How is that for a student in one of the institutions for the higher education of the Negro? Here is another from the same institution: "I am willing to consecrate my life to any field that Christ calls me." One student from Central Alabama College, crying that he was ready for service, said: "If I don't tell it my heart will burst."

"Ready," "willing," "consecrated," "dedicated" and such expressions of the giving up of self to Christ's work, are found all through these written testimonies given by the students.

The Chesapeake Summer School at Arundel-on-the-Bay, Maryland, for training employed officials in the Colored Men's Department of the Young Men's Christian Association will be conducted July 8-22. A strong corps of lecturers has been selected and excellent courses announced. Dr. J. E. Moorland is the dean. Those desiring to attend the school should address Dr. Moorland at 1816 12th street, N. W., Washington, D. C.

Indianapolis, Ind.
NEWS-

DEC 7 - 1914

LARGE AUDIENCE HEARS TALK AT COLORED Y. M. C. A.

"What Is Christianity?" Discussed by the Rev. Mr. Francis—Portrait of G. L. Knox Presented.

The largest audience ever present in the Colored Y. M. C. A. heard the Rev. Joseph M. Francis, yesterday afternoon, in an address on "What Is Christianity?" He prefaced his address by a few remarks to the effect that the time was pertinent for the discussion of the theme chosen, for the reason that Christianity is an old subject and that we are apt to forget its real significance. He dwelt at length on the import of the word "Christian," meaning one who had given up family, friends and possessions to follow Christ, as compared with professing Christians of the present day, who are willing to give up little, who are backbiters, and who even forget to pray. He declared that Christ's only mission was to show to men what all men might become.

"To be a Christian you must live," urged Mr. Francis, "for Christianity is not a profession, at least, not essentially so." He pointed out that all professions are useless and empty as long as the individual fails to live up to his profession, and that the tendency of professing Christians not to live up to this standard, he regarded as one of the greatest hindrances to the advancement of Christian ideals.

Among other things he mentioned as elemental in Christian living were obedience, self-denial, absolute control of the baser desires in human nature, prayer, and service for one's fellowman.

In discussing the standard of the church he said: "If the church is not an agency for salvation, if it is not willing to go down into the dregs of society to bring men to Christ, if its members think only of what they can get out of Christianity for themselves, then the church is not Christian." The speaker summed up his discourse briefly by saying that Christianity is love.

At the close of Bishop Francis's remarks Mrs. C. J. Walker, following a brief talk, presented to the Y. M. C. A. a life-size oil portrait of G. L. Knox, president of the association, and one of the first persons in Indianapolis to work for the establishment of a Y. M. C. A. in this city. After the portrait was unveiled and formally accepted on the part of the association by Dr. E. N. Perkins, Mr. Knox made a brief talk in which he referred to the many benefactions of Mrs. Walker, among which was her gift of $1,000 to the Y. M. C. A. and her work in behalf of John Hardrick, the young artist whose work she presented. Mr. Hardrick was introduced and after a few remarks, he presented Mrs. Walker with a small portrait of herself.

A splendid musical program was provided by the Y. M. C. A. quartet and orchestra.

Cincinnati O Enquirer
OCT 18 1914

COLORED Y. M. C. A. PLANS

Will Undergo Several Changes as Result of Chicago Conference.

The plans for the building of the Ninth street branch of the Y. M. C. A., the colored institution, will undergo several changes at the hands of Architect Elzner as result of a conference held recently with Julius Rosenwald and Chicago Y. M. C. A. officials. Rosenwald is to contribute $25,000 toward the building fund.

Rearrangement of the bastment plans to effect a greater economy of space and give better ventilation will be the principal change.

Bright Thoughts from the Negro Christian Student Convention

"The spirit of the convention was co-operation of the races."

"Mutual confidence and answering trust must be urged by all."

"Unite in social work, sanitation and housing conditions."

"Study the poor and help them."

"Study the country problems."—Dr. Weatherford.

"The whites are the debtors to the Negroes for services rendered."

"Justice should be the foundation of any social regime."

"God's plan for a large co-operation of the races rests upon Northern and Southern men, both white and black.—T. Jesse Jones.

"All problems of education are international."

"Christianity is reason sanctified."

"You can serve God only as you serve man."

"The only means by which we can keep man in the ditch is to stay down with him."

"If the state is to be great it must let both races rise."

"The way to help any one is to help him to help himself."

"Actions affect the people about you, not what you know, but what you do."—P. P. Claxton.

"Education that does not recognize that 'God is love' is no education. The test of love is the service to humanity."

"Materialism is a great danger to the Negro church."

"Any race capable of progress under

KANSAS CITY TO HAVE Y. M. C. A.—ROSENWALD GIVES $25,000

H. M. Beardsley, President of Association, Receives Check on Wednesday.

Wednesday Julius Rosenwald sent a check for $25,000 to H. M. Beardsley, president of the Young Men's Christian Association in Kansas City, to be used as part of a fund to build a Y. M. C. A. building.

This is the fifth donation made by Mr. Rosenwald to be used for a like work. Y. M. C. A. buildings for Afro-Americans have already been built in Chicago, Philadelphia, Indianapolis and Washington and five other cities will receive checks for $25,000 when they have raised the $75,000 to build Y. M. C. A.'s. They are Atlanta, Cincinnati, Baltimore, New York and Los Angeles. Donations also will be made to Y. M. C. A. organizations for women in Detroit and New York, it was understood.

Mr. Beardsley, in commenting on Mr. Rosenwald's gift, said: "We feel that the opening of work in this building will mark a new era in the relationship of the two races in Kansas City."

Y. M. C. A. CAMPAIGN IN NASHVILLE A GREAT SUCCESS

Nashville, Tenn., April 2.—The campaign to raise $25,000 among the colored people of this city toward a $100,000 building for the Young Men's Christian Association ended in a blaze of glory Tuesday night, when the final reports showed that $33,160.30 had been raised in cash and subscriptions With a shout, the men broke out into cheers as International Secretary J. E. Moorland, who had charge of the campaign, made the announcement. Henry A. Boyd, chairman of the campaign committee presided. D. W. Crutches led the winning team.

Among those who delivered addresses were J. C. Napier, Rev. Preston Taylor, F B. Stahlman, A. R. Johnson, C. P. Clark, Dr. Buckner, S. S. Caruthers and W. N Saunders.

KNOXVILLE, TENN.
SENTINEL
OCT 28 1914

NEGRO Y. M. C. A.

To a committee of business men and Y. M. C. A. workers that lunched with him one day, Julius Rosenwald said in an off-hand way that he would give $25,000 to any negro Y. M. C. A. that had raised $75,000 to erect a building. Mr. Rosenwald has been taken at his word. To date he has distributed $100,000 to negro Y. M. C. A. building committees and $175,000 more is ready for distribution at the proper time of the construction period and if Nashville makes up the required $75,000 a further sum of $25,000 will be paid over by the Chicago merchant. Negro Y. M. C. A. buildings have been erected under this agreement at Chicago, at a cost of nearly $200,000; Washington, Indianapolis and Philadelphia and funds have been subscribed for buildings in Atlanta, Cincinnati, Kansas City, Baltimore, New York and Los Angeles. In Nashville the negroes raised $33,000 in nine days. The white people of Nashville have yet to complete the sum of $45,000 allotted to them. Since Jan. 1, 1911 negroes have contributed $411,500 in eleven cities and $53,513 has been contributed by negroes in smaller towns. The education of the negroes to judicious giving has been one of the best sequels of Mr. Rosenwald's offer. In Washington 4,500 subscriptions were paid by negroes. One negro in twenty in Washington contributed, in Chicago 10,000 negroes contributed, which was one in four. Mr. Rosenwald's only ground of dissatisfaction with his bargain is that cities have been too slow to avail themselves of it and receive his checks. The offer is unlimited in time. It is open to Knoxville and to every other city in America or anywhere else we believe. The Y. M. C. A. has not got a fair start with negroes. There is no reason to doubt that it would accomplish just as much for the boys and youths of the negro race as it has accomplished for the white boys and young men.

NO COLOR LINE FOR PROVIDENCE Y. M. C. A.

Special to THE NEW YORK AGE.

PROVIDENCE, R. I., Nov. 4.—The Board of Directors of the Providence Y. M. C. A. have issued a statement which sets at rest all reports that Negoes would be discriminated against as applicants for membership in that institution. The fact that several persons objected to the admission of Negroes aroused the colored organizations of the city to make a protest, and this was followed by the director's action. The statement issued by the Y. M. C. A. officials is as follows:

The Providence Young Men's Christian Association for more than 60 years has served the young men and boys of our city in a broad and liberal spirit, making no distinction in receivnig applications for membership because of race or sect. We believe that the only test of eligibility must continue to be, as it always has been, character and moral worth, and that by such standards of selection the association will exemplify its high ideals. We therefore believe it is sufficient for this board to declare that no reason exists for any change in the principles which have heretofore governed the association in its requirements for membership.

Augusta, Ga.
Chronicle
JUL 23 1914

REV. S. P. WIGGINS TO ADDRESS NEGRO Y. M. C. A.

Meeting to Be Held at Trinity Colored Methodist Church.

Rev. S. P. Wiggins will deliver an address at the monthly public meeting of the Colored Y. M. C. A. next Sunday afternoon at 4:30 p. m.

The meeting will be held at Trinity (colored) Methodist Church, at the corner of Jackson and Taylor Streets. A special program of music has been arranged, and a full orchestra will be present.

The colored people are looking forward with delight to hearing Dr. Wiggins, the able young pastor of the St. John's Church, deliver his first address before the Colored Y. M. C. A., of this city. Dr. Wiggins has made many friends since coming to the city, and his friends will be glad to know that, like other busy white pastors, he is willing to help the colored people. The public is invited to hear him Sunday afternoon.

AUG 14 1914

WILL ERECT CLUB HOUSE FOR NEGRO YOUTHS OF CITY

In an effort to have a suitable club house with a gymnasium and other features similar to the Y. M. C. A., but on a smaller scale, prominent women of the negro race in the city are making an effort to secure sufficient funds for such a buliding for the use of negro boys which will keep them off the street, furnish recreation and amusement for them and better their conditions generally.

The Tuesday club is at the head the scheme and a subscription list to be started and during the winter other funds will be raised by subscription. A number of boys during the last winter have been meeting in the basement of the Bethel A. M. E. church and the enthusiasm manifested by them in their interest for books and magazines as well as athletic sports and games, is responsible for the present agitation for a suitable building for them.

Providence, R. I.
JOURNAL
October 1914

COLORED PEOPLE SEEK MEMBERSHIP IN Y. M. C. A.

Meeting to be Held in Discussion of of the Matter.

At a meeting of the Providence branch of the National Association for the Advancement of Colored People, held Friday evening at the Winter Street Zion Methodist Church, the matter relative to the admittance of colored people to membership in the Y. M. C. A. was debated and the report of a committee previously appointed to interview the Secretary of the Y. M. C. A. was read.

It was announced that a mass meeting to consider the matter would be held at the First Baptist Church, on North Main street, on Tuesday evening, Oct. 27. Among the speakers at this time will be Oswald Garrison Villard, editor of the New York Evening Post; Butler R. Wilson of Boston, and Lieutenant Governor Roswell B. Burchard.

CHURCHES WILL APPEAL FOR COLORED Y. M. C. A.

On Monday Night Two Big Mass Meetings Will Be Held.

Constitution 2-15-14

Today will witness a most remarkable meeting in the various colored churches, when a general appeal will be made for the Y. M. C. A. During the past five weeks a series of meetings have been held in many of the churches under the direction of an executive committee of pastors, for the purpose of molding sentiment for the new building, looking forward to a big meeting of all the forces this Sunday, and a final winding up of reports and collections.

On Monday night, two big mass-meetings will be held at Central Avenue M. E. church, and at Wheat Street Baptist church, at which time the reports and collections will be made known. Dr. Dunbar Ogden will address the meeting at Central avenue, and in addition to this several of the pastors will take part on the program. Rev. E. H. Oliver will preside. At the same hour a mammoth meeting will be held at Wheat Street Baptist church, with Bishop J. S. Flipper presiding. Bishop C. K. Nelson will address this meeting, and will have associated with him several of the pastors, who have taken an active part in the campaign. Special music by the several choirs, and some of the ablest soloists in the city, including Prof. Sidney Woodward, D. L. Haynes, Mrs. L. L. Hodges and Lawyer M. W. Bullock.

Y. M. C. A. & Y. W. C. A.

RAISING $15,000 FOR NEW Y.M.C.A.

New York Monroe N Jan 19

That Amount Necessary to Secure $85,000 Promised from Other Sources

ROSENTHAL MAKES GIFT

Brooklyn Will be Twelfth City to Receive $25,000 from Chicago's Hebrew Merchant Prince, who Gives to Aid the Negro.

GIFTS REACH $300,000

Fifteen Companies Formed, With Captains, and Meetings Will be Held Every Night at Carlton Avenue Branch—Dinner will be Served—Campaign Begins November 11 and Closes Nov. 22

If the colored citizens of Brooklyn and New York will raise within the twelve days from November 11 to November 22, inclusive, the sum of $15,000, there will be given to them $85,000 for the erection of a building to accommodate the activities of the Carlton Avenue Branch of the Y. M. C. A., of which R. M. Meroney is secretary.

To bring about this consumation a campaign has been inaugurated under the leadership of J. E. Moreland, international secretary, who also directed the campaign in Manhattan for the fund which will provide for the new Y. M. and Y. W. C. A. buildings, and work begins to-day. Of the $85,000 promised, Julius Rosenthal of Chicago will provide $25,000, and the Brooklyn Young Men's Christian Association will raise $60,000, the two offers being contingent upon the raising of $15,000 by the colored citizens.

$1,500 from Two Colored Men.

There is no doubt that the necessary amount will be raised, and within the time limit. It is concurrently reported that Frank H. Gilbert, whose race pride and public spirit is well known, has promised to give $1,000, and it is also reported that the secretary of the Carlton avenue branch, R. M. Meroney, has subscribed $500. To complete the fund, fifteen companies have been formed, under the leadership of competent captains, and each company is pledged to raise $1,000. The fifteen captains are J. N. Boone, J. T. Browne, D. J. Bruce, A. L. Comither, E. L. Faulcon, N. D. Johnson, A. J. Loring, Harold Lucas, J. E. Patterson, J. R. Spurgeon, W. H. Taylor, W. K. Taylor Elias Tillingham, C. H. Turner and L. P. Williams.

Headquarters have been opened at the Carlton avenue branch, 405 Carlton avenue, Brooklyn, and one hundred and fifty men, including prominent association, church and civic leaders, have formed one of the best campaign organizations yet perfected for the raising of Y. M. C. A. funds. Brook'yn will be the twelfth city to profit by Mr. Rosenthal's generous offer, as he has already given $275,000 in $25,000 parcels, to various cities for the erection of colored Y. M. C. A. buildings. With the completion of the Brooklyn fund, Mr. Rosenthal's gifts will total $300,000, and his offer to provide $25,000 for a colored Y. M. C. A. in any town raising $75,000 remains open.

Peabody Gave Present Quarters.

The present building at 405 Carlton avenue was the gift of George Foster Peabody, a southern philanthropist, and a splendid work has been accomplished in the cromped quarters. Secretary Meroney has been compelled to use the back yard for a gymnasium, and a number of boys and young men have taken advantage of the meagre facilities offered. An employment agency, which is one of the best in the country, has [illegible] the Bible class is always

COLORED MEN IN NEW MOVEMENT

Christian Association Is Organized by the Young Negroes of Rock Island.

C. GOLDEN IS PRESIDENT

Is Formed Along Undenominational Lines, With Headquarters at McKinley Baptist Church.

A movement that had its inception about May 1 has developed into a reality in the form of a Young Men's Christian association for the colored people of Rock Island.

The association has taken form with the election of a staff of officers and the adoption of a constitution and by-laws to conform with the Y. M. C. A. of the city and the country at large. Charles Golden is the president, Abe Dawson vice president, Frank J. Jackson general secretary, J. H. Slaughter treasurer, and William Taylor, H. Burris, Henry Houston, Ed Christy and Ed Burris constitute the board of directors that will oversee the activities of the association.

The organization is formed along undenominational lines, the colored people of the city lending their support regardless of church affiliations. Temporary headquarters are established in the McKinley Baptist church, but it is the hope of the association with growth and increased strength larger and more commodious quarters may be procured.

The specific work is along religious, educational, physical and social lines, and the movement is meeting with success even greater than was anticipated by the promoters. The majority of the colored men and boys of the city have enrolled their names as members of the association and the officers hope to have every moral colored man and boy on the membership list within a very short time.

Playgrounds Established.

The first step that has been taken to make the organization a practical one is in the establishment of a playgrounds for the colored children of the city. These grounds are located at Tenth street and Sixth avenue and are fast nearing completion. Tennis and volley-ball courts, croquet, swings, turning poles and a merry-go-round for the small boys are being installed and will be ready for use in a few days.

The McKinley Baptist church has offered the use of the church basement for indoor winter quarters. It is planned to equip the rooms with a library, shower baths and gymnasium and to make it an attractive place where the young colored men of the city may congregate under the best possible conditions.

The association has communicated with Mr. Shoemaker, state secretary of Y. M. C. A. work, and he has granted the association protection of organization under the name of the Colored Y. M. C. A. The local Y. M. C. A. has given its sanction to the movement and will aid in whatever way is possible to make of the undertaking an uplift for the colored population.

Richmond, Va.
Virginian
OCT 18 1914

COLORED PEOPLE TO HAVE A TAG DAY

PROCEEDS WILL BE FOR COLORED Y. W. C. A.—SATURDAY SET APART FOR IT.

Tag Day for the benefit of the Colored Young Women's Christian Association has been authorized by Mayor Ainslie, the same to be celebrated on Saturday of this week. It is the intention of those in charge to have representatives at all corners and prominent places in the city with tags and contribution boxes. The tags will be sold to all who care to contribute to this cause, and the price of the tag being left with the donor. The boxes will receive the contributions, and the day will follow the usual course of such events.

The cause for which the day is being set aside is a worthy charity that means much to the colored people of the city. The proceeds of the day will be used for the purchase of a building in which the association may be housed.

The colored charities of Richmond have been, as a rule, very worthy charities, and have been aided by many prominent citizens. The present appeal is to interest a larger number in the work of the colored association, as well as to raise funds for the work.

Providence, R. I.
JOURNAL
OCT 27 1914

COLORED MEMBERS WILL BE ACCEPTED BY Y. M. C. A.

No Discrimination Because of Sect or Race Announced.

That no distinction because of race or sect will be considered in receiving applications for membership in the Providence Young Men's Christian Association was the decision reached by the board of directors of that institution at a meeting held last evening.

This action was taken by the directors because of objections from some persons to the admission of colored men to membership in the organization and participation in the many advantages offered by the new building. As soon as it became known that objection had been offered the matter was taken up by different colored organizations and others interested and the directors were urged to take action. Following is a statement given out by the directors after last evening's meeting:

"The Providence Young Men's Christian Association for more than 60 years has served the young men and boys of our city in a broad and liberal spirit, making no distinction in receiving applications for membership because of race or sect. We believe that the only test of eligibility must continue to be, as it always has been, character and moral worth, and that by such standards of selection the association will exemplify its high ideals. We therefore believe it is sufficient for this board to declare that no reason exists for any change in the principles which have heretofore governed the association in its requirements for membership."

St. Paul Pioneer Press
NOV 8 1914

COLORED WOMEN'S CLUBS.

The colored women's clubs of St Paul are beginning an active season. The executive board of the Afro-American State Federation of Women's Clubs held a meeting last Thursday afternoon at the home of Mrs. Thomas Morgan Charles street, at which a report of the benefit entertainment given for the Attucks Home was made and plans for another one discussed.

The Self Culture club held a meeting last Wednesday afternoon and completed arrangements for a card party to be held Wednesday evening, November 11, at the residence of Mrs. Jerome Covington, 556 West Central avenue, for the benefit of the Attucks Home.

The King's Daughters' Charity club held a meeting Monday afternoon at the home of Mrs. M. Williams, 331 Rondo street, and was largely attended. The members planned to go out to the Attucks Home next Tuesday to mend clothing and sew on buttons for the inmates.

The Literary and Social Club of Pilgrim Baptist church gave a hard times social Monday evening at the home of Mrs. Billups, 601 St. Anthony avenue. This club works for the support of the church.

s If there ever was a day in the history of the Rock City when the sole ambition of a few was to place their names in the columns of "WHOSE WHO" it has passed to return no more. Men whose hearts are bent upon hoarding gold, power and all that go with them find Nashville not a field of easy exploitation. There is a spirit prevalent in all circles which is demandatory upon all who $30,000 unpaid subscriptions to the building fund. Men who have made pledges and men who have not are enveloped in the thought of squaring up their accounts with the association. Many who have not signed pledges are anxious to go on record as having had a creditable part in the erection of a plant that is going to mean so much to the Negro youth of Nashville. What it took, nine months ago, to do, what many prophesied as being impossible, Nashville still has men with a capacity to receive and ability to impart; men "with more force and a finer finish than ever."

TESTAMONIALS OF GREAT MEN

You can test a modern community by the degree of its interest in its Young Men's Christian Association. You can test whether it knows what road it wants to travel or not; you can test whether it is deeply interested in the spiritual and esssential prosperity of its rising generation. I do not know of any test that can be more conclusively put to a community than that.

Woodrow Wilson at Pittsburgh, October 24, 1914.

The scope of the Colored work in Nashville is much larger than that of a single community. Much good will be accomplished among the boys and young men residents in Nashville, and in addition to this, the work of the Association will impress itself upon large numbers of the colored students attending the schools and colleges in Nashville. These students return to their respective homes in all parts of the South to occupy positions of influence, leadership and responsibility. It is exceedingly desirable that they should be both sympathetic and informed regarding the work of the Y. M. C. A. The work of the Nashville Colored Men's Branch, therefore, will have large influence upon the work for Colored men and boys throughout the entire South. S. W. McGILL,

General Secretary of the Nashville Y. M. C. A.

I know of nothing that would be more helpful than a strong Young Men's Christian Association at Nashville, having back of it the co-operation of those agencies with which the proposed undertaking is allied.

DR. BOOKER T. WASHINGTON.

Not only will the Young Men's Christian Association work influence and affect Nashville, but the entire South. Nashville as no other city in the country influences the leaders of the Colored race of the community. The large medical school and other institutions of learning in Nashville bring together the very pick and flower of the colored race. Those men will be influenced by the Association and will carry that influence into the various communities where they will locate for their life's work.

DR. J. E. MOORLAND.

I will give $25,000.00 for the erection of a branch building of the Young Men's Christian Association in Nashville, Tenn., for Colored Men

Providence, R. I.

Bulletin

OCT 27 1914

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NEWS,
WHEELING, W. VA.

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te

COLORED Y. M. C. A. TO GIVE GOOD CONCERT

Those who were fortunate enough to attend the concert given at the Market auditorium last season by the world famous Williams' colored singers, enjoyed the richest vocal concert ever given in this city. They will appear this season at the Market auditorium, Wednesday evening, December 2nd, under the auspices of the colored Y. M. C. A. There are eight in the company, seven singers and a pianist, and they have a surprising volume of tone, and sweet and smooth. The program consists of jubilee songs, plantation songs, negro melodies, camp meetings songs, negro lullabys, negro comic songs, sentimental songs, ragtime songs, classic selections and sacred songs. The company toured England, Soctland and Wales, giving 130 performances in London, England.

The colored Y. M. C. A. is located at 1026 Market street, in four nicely furnished rooms and much good has been accomplished during its three years of existence. While the colored people will largely attend, a special invitation is extended to white friends to aid the colored Y. M. C. A. by purchasing a ticket at Davis, Burkham & Tyler's Music store. The directors are thankful for the interest manifested last year and hope we will have an increased number, Wednesday evening December 2nd. Tickets will be on sale at the Davis, Burkham & Tyler Music store.

CHICAGO Y. M. C. A. AND PULLMAN PORTERS

Special to THE NEW YORK AGE.

Chicago, Ill., Sept. 8.—Through the suggestion of Dr. George C. Hall the colored Y. M. C. A. has recently had a meeting of the colored Pullman car porters whose headquarters are in this city. In the city of Chicago there are between seven and eight thousand Pullman car porters, and a large proportion of them have been reached through the Y. M. C. A. Plans are on foot by which the major portion of these Pullman car porters will be gotten into the Y. M. C. A. and have some direct and practical connection with it. This is a move in the right direction, and one that our people here approve of. A working relationship between the Y. M. C. A. and the Pullman car officials has been brought about through Dr. Hall and the other Y. M. C. A. officials.

NEW ORLEANS, PICAYUNE

AUG 16 1914

Colored Y. M. C. A.

The Colored Y. M. C. A. will hold a public meeting at 3:30 this afternoon at its building, 2220 Dryades street. The subject to be discussed is "Our Needs and How to Supply Them." Good music will be one of the features of the occasion. The new secretary, W. M. McPherson, has taken hold of his work vigorously and invites all of his friends and the public in general to be out.

N. Y. JOURNAL OF COMMERCE

9 July 1914

$450,000 TO NEGRO Y. M. C. A.'S.

Rosenwald Aids Kansas City, With Five Others to Follow.

CHICAGO, July 8.—In accordance with his offer of $25,000 for a Young Men's Christian Association building for colored men to any city in America which would raise $75,000 additional, Julius Rosenwald today sent his check for that amount to Kansas City. Since the offer was was made two years ago Mr. Rosenwald has given similar amounts to Washington, Philadelphia, Indianapolis and Chicago.

He said to-day Los Angeles, Atlanta, Cincinnati, Baltimore and New York also have subscribed $75,000 and will receive his check as soon as minor requirements are met.

ST JOSEPH, MO

GAZETTE

OCT 18 1914

NEGRO SCHOOL OPENS

The negro Y. M. C. A. night school opened Thursday night and a class in civic service was organized. It is hoped that all members and friends will be present tomorrow night when a special instruction will be given for this class. The night school will be open each Wednesday from 7:30 until 10:30 p. m. Arrangements have been made to accommodate any student, no matter what study is desired.

Branch of the Young Men's Christian Association and in consideration of the gifts of others, we, the undersigned, hereby agree to pay to the Treasurer of the Colored Men's Branch Building Fund of the Nashville Association—one hundred dollars: Joe Brown, Ira T Bryant, Ben J. Carr, Col. Chauffeurs Association Dr. and Mrs. C. H. Clark, Wm. Crawford, Allen Doughtery, Prof. W. J Hale, Dr. J. H. Hale, W. T Hightower, Dr. and Mrs. G. W. Hubbard, Dr. G. L. Jackson, A. N. Johnson, C. N. Langston, W. H. McGavock, Dr. G. S. Moore, Bishop C. H. Phillips, Dr. C. V. Roman, Dr. F. A. Stewart, Dr. J. B. Singleton, W. W. Sumlin, G. B. Taylor.

Mrs. A. M. Malone, of St. Louis, Mo., subscribed two hundred dollars.

3,572 other reliable citizens have made themselves responsible for $27,000.000 in addition to the above.

The following is a list of those who have paid their pledges in full and Boys on condition that $75,000.00 additional be provided for the same purpose.

MR. JULIUS ROSENWALD,
of Chicago.

For the purpose of erecting a Building for the Colored Men's Branch of the Nashville Young Men's Christian Association and in consideration of the gifts of others, we the undersigned, hereby agree to pay to the Treasurer of teh Colored Men's Branch Fund of the Nashville Association, one thousand dollars each.

R. H. BOYD,
H. A. BOYD,
PRESTON TAYLOR,
WM. BECKHAM.

For the purpose of erecting a Building for the Colored Men's Branch of the Nashville Young Men's Christian Association and in consideration of the gifts of others, I hereby agree to pay to the Treasurer of the Colored Men's Branch Building Fund of the Nashville Association, five hundred dollars. J. C. NAPIER.

For the purpose of erecting a Building for the Colored Men's

Chicago Tribune

9 July 1914

ROSENWALD SENDS $25,000 CHECK TO NEGRO Y. M. C. A.

Kansas City Institution for Colored Men Added to List of Benefactions of Chicago Philanthropist.

Julius Rosenwald has sent his check for $25,000 toward the erection of a building for negro men by the Young Men's Christian association of Kansas City. This is the fifth city to receive a like sum for Young Men's Christian association buildings for negroes. Besides Kansas City they are Washington, D. C., Philadelphia, Indianapolis, and Chicago.

Five other cities have subscribed the required amount to meet the conditions of Mr. Rosenwald's offer and will receive his check as soon as the requirements are met concerning collections and clear title to property. These are Atlanta, Cincinnati, Baltimore, New York, and Los Angeles.

Two years ago Mr. Rosenwald made a conditional offer of $25,000 for Young Men's Christian association building for negroes to any city in North America which would raise the sum of $75,000 additional.

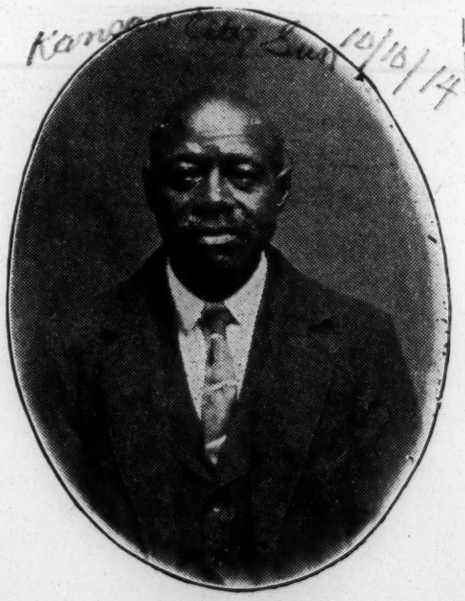
MR. J. H. KELLY, JR., No. 1.

$2,553.30 subscribed. Team No. 8, headed by Dr. J. T. Phillips with $2,352.08 subscribed has reported $249.58 or 10 1-3 persent in cash subscribed by each. That changes somewhat the former order. The Campaign Committee headed by Rev. H. A. Boyd it will be remembered secured subscriptions to the amount of $6,356.00; $955.50 or 15 1-3 percent of this amount has been collected. Team No. 9 headed by D. W. Crutcher has raised 13 1-3 percent or $703.20 of $5,284.55 subscribed. Team No. 5 headed by Humphrey Bowling 12 1-2 percent or $135.00 of the $1,106 subscribed. Team No. 3 headed by C. N. Langston ranks fourth having raised $309.33 or 12 1-10 percent of the Team No. 11 with H. J. Stockard captain has reported $54.82 or 9 1-6 percent of the $607.32 subscribed. Team No. 7, E. P. Bonds captain $1,695.00 subscribed with $147.50 or 8 2-3 percent paid has seventh place in order of percentage. Team 6 with S. H. Johnson as captain has reported $328.50 or 8 3-7 percent of the $3,90 subscribed which entitles them to eighth place. Team No. 1, headed by Captain J. H. Kelly has paid $12 or 8 1-5 percent of the $1,467.50 subscribed. Captain H. G. Fite has to the credit of his team, No. 10, $154.50 or 7 1-4 percent of the $2,194.50 subscribed. Team No. 2 under the leadership of A. R. Stockard took twelfth place from team twelve by raising $127.25 or 7 1-7 percent of the $1,760.75 subscribed leaving it with Dr. G. S. Moore, Captain of tain J. H. Sloan to decide between themselves who should have thirteenth place. Dr. Moore, Captain of team No. 12 escaped with the awful calamity, of taking thirteenth place by raising $161.25 or 6 1-2 percent of the $2,548.25 subscribed thus leaving Captain Sloan in the merciless jaws of Fate with $126.00 of 6 1-8 percent of the $2,044.25 subscribed. Thirteen everybody says is unlucky.

President Wilson in an address to about 4,500 business and professional men in Pittsburg, October 24th, when they celebrated the sixtieth anniversary of their Association's founding said, "There are only two sorts of men worth associating with when something is to be done; these are young men and men who never grow old." Gov. Mann, of Virginia citizens of Virginia are proud of their past record but they are not content with it except as it serves as an incentive. Our state now stands seventeenth on the list in the matter of education but we will not be content until she takes first place."

These two ideas paraphrased picture the situation in association work in Nashville.

DR. MOTT IN A SMILE NOTE PICTURE THROUGH WIND SHIELD



SANDY DRAPER

Subscribed and paid $100 to the building fund and $50 toward furnishing the building.

DR. J. T. PHILLIPS, No. 8.

MR. HUMPHREY BOWLING, No. 5

DR. G. S. MOORE, No. 12.

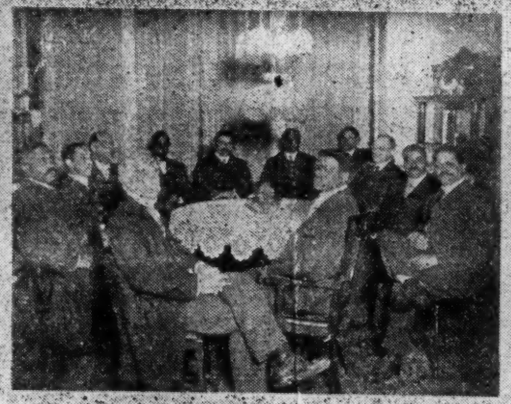
MR. A. R. STOCKARD, NO. 2.

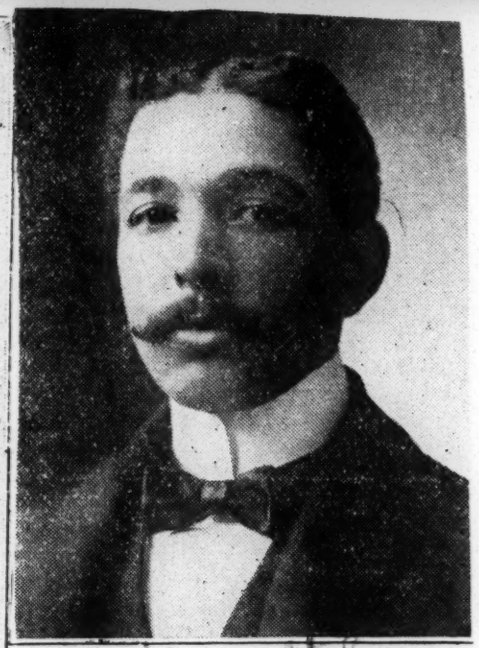
MISS ANNA H. JONES

Subscribed $50 toward furnishings, also a subscriber to the building fund. Miss Jones is principal of Douglass School.

DR. MOTT ABOUT TO ENTER THE AUTOMOBILE—DR. J. E. MOORE LAND IN THE FOREGROUND

MR. JOHN SLOAN, No. 4.





MR. L. C. STEWART.

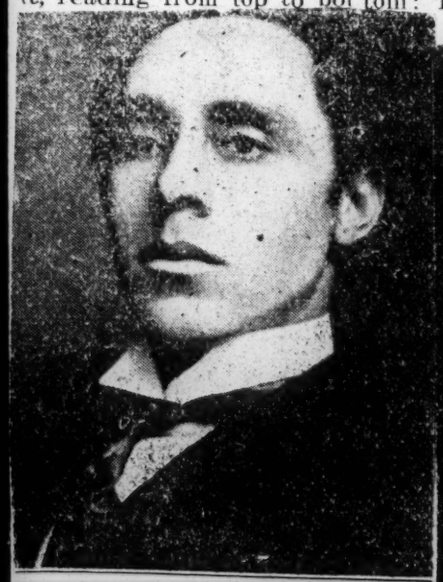
Formerly of Winnipeg, Canada, subscribed and paid in full $50 toward the building fund. He is to engage in the real estate business in Kansas City.

On the right, reading from top to bottom: Team No. 1, team No. 8, team No. 7. Center: Team No. 3, Campaign Committee. Left: Team No. 9, team No. 5.

No. 2, team

MR. HADLEY FITE, No. 10.

MR. C. N. LANGSTON, No. 3.



MR. W. N. SANDERS, Secretary.

MR. D. W. CRUTCHER. No. 9.

MR. S. H. JOHNSON, No. 6.

...sition 1914.

NEGROES TO EXHIBIT AT PANAMA EXPOSITION

Special to THE NEW YORK AGE: The New York Age

WASHINGTON, D. C., Feb. 11.—The United States Government will probably spend $35,000 to show the progress made by the American Negro in fifty years at the Panama-Pacific International Exposition, to be held at San Francisco in 1915. 2-12-14

A joint resolution has been introduced in the Senate by Senator O'Gorman to increase the sum of $500,000 to provide for the participation of the United States in the Panama-Pacific Exposition to $535,000, for the purpose of exhibiting the material and intellectual progress of the "colored race" in the United States.

The State of Pennsylvania appropriated nearly $100,000 to show the progress made by the Negroes of that state in fifty years.